

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 6 day of MARCH, 19 73.

Signed, sealed and delivered in the presence of:

Harry E Cason (SEAL) J L Meyer (SEAL)
Paula Allison (SEAL) Jerry Meyer (SEAL)

As to the Grantor(s) _____ (SEAL)
As to the Mortgagee _____ (SEAL)

STATE OF SOUTH CAROLINA } 3411 WHITE HORSE Rd
COUNTY OF GREENVILLE } GREENVILLE, SC 29611

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the 6 day of MARCH, 19 73

Paula Allison (SEAL) } Harry E Cason Deponent
Notary Public for South Carolina
My Commission Expires: 11-23-80

STATE OF _____ }
COUNTY OF _____ }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the _____ day of _____, 19 _____

(SEAL) } _____ Deponent
Notary Public for _____
My Commission Expires: _____

Right Of Way To Parker Water And Sewer Subdistrict Recorded March 13, 1973 at 10:38 A. M., # 25601

Right of Way

R. M. C. for G. Co. S. C.

Filed for record in the office of the R. M. C. for Greenville county, S. C. at 10:38 o'clock A. M. March 13, 1973 and recorded in Deed Book 969 at page 611

To
Parker Water Sewer
Subdistrict

J. L. + T. Jerry Meyer

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KENDRICK, STEPHENSON & JOHNSON
25601
MAR 13 1973 KY