

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 1 day of MARCH, 19 73

Signed, sealed and delivered in the presence of:

William A. Myers Michael M. Fajirish (SEAL)
Leotis Shelton (SEAL)
As to the Grantor(s)

As to the Mortgagee

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Box 7118 BRANWICK ST
GREENVILLE, SC 29610

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 1 day of MARCH, 19 73

Leotis Shelton (SEAL) } William A. Myers
Notary Public for South Carolina } Deponent
My Commission Expires: 11-23-80

STATE OF
COUNTY OF

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the _____ day of _____, 19 _____

Notary Public for (SEAL) } _____
My Commission Expires: _____ Deponent

Right Of Way To Parker Water And Sewer Subdistrict Recorded March 13, 1973 at 10:32 A. M., # 25601

Right of Way

Filed for record in the office of
the R. M. C. for Greenville
county, S. C. at 10:32 A. M. of local
A. M. March 13, 19 73
and recorded in Deed Book
969 at page 607
R. M. C. for G. Co. S. C.

Garner U.S. & Butler

Michael U. Fajirish

MAR 13 1973

25601

KENDRICK, STEPHENSON & JOHNSON