

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hercunto been set this 5 day of MARCH, 19 73.

Signed, sealed and delivered in the presence of:

Joe H. Mosley Fred Henry Grizzle (SEAL)  
Paul D. Shelton Rucille D. Grizzle (SEAL)

As to the Grantor(s) \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

As to the Mortgagee \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
P

316 GRACE RD  
GREENVILLE, SC 29605

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the 5 day of MARCH, 19 73

Paul D. Shelton (SEAL) } Joe H. Mosley  
Notary Public for South Carolina } Deponent  
My Commission Expires: 11-23-80

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL) } \_\_\_\_\_  
Notary Public for } Deponent  
My Commission Expires: \_\_\_\_\_

Right Of Way To Parker Water And <sup>Sewer</sup> Subdistrict Recorded March 13, 1973 at 10:33 A. M., #25601

Right of Way

Filed for record in the office of the R. M. C. for Greenville County, S. C. at 10:33 a. m. A. M. March 13, 19 73 and recorded in Deed Book 969 at page 597 R. M. C. for G. Co. S. C.

KENDRICK, STEPHENSON & JOHNSON  
②  
MAY 15 1973  
25601 XY  
Fred Henry Grizzle  
Rucille D. Grizzle  
TO  
Gordon L. & Subdist