

TITLE TO REAL ESTATE BY A CORPORATION GREENVILLE, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
MAR 13 2 58 PM '73
DONNIE S. TANKERSLEY
R.M.C.

KNOW, ALL MEN BY THESE PRESENTS, that --Western Family Steak Houses, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Forty-eight Thousand Seven

Hundred Fifty and No/100 (\$48,750.00) ----- Dollars,

and Assumption of Mortgage the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto R. B. Isham and Bess K. Isham, their heirs and assigns, forever:

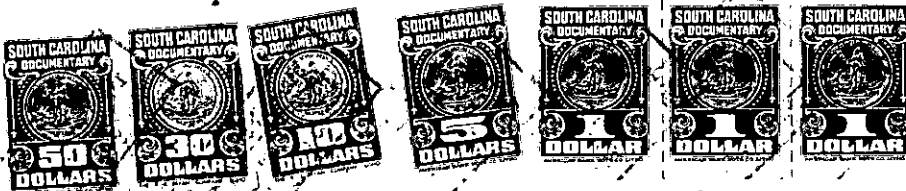
ALL that lot of land in the County of Greenville, State of South Carolina, being portion of property shown as Lot 4 on plat entitled "Lula B. Green", recorded in Plat Book B at page 112, and being described by plat of recent survey of Property of Western Family Steakhouses, Inc., according to plat recorded in Plat Book 4K at Page 21 in the R.M.C. Office for Greenville County according to said plat the property is more fully described as follows:

BEGINNING at an iron pin on the northwestern side of Wade Hampton Blvd. at the joint front corner of property described herewith and property now or formerly owned by Baldwin and running thence along the joint line of said property, N. 47-0 W. 350.0 feet to an iron pin; thence N. 43-0 E. 130.0 feet to an iron pin; thence S. 47-0 E. 350 feet to an iron pin on Wade Hampton Blvd.; thence along Wade Hampton Blvd, S: 43-0 W. 130.0 feet to an iron pin, the point of beginning.

The grantees hereby assume and agree to pay that certain mortgage held by Fidelity Federal Savings & Loan Association, Greenville, S.C., in the original amount of \$201,750.00, the current balance of same being \$179,586.40 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1193 at page 170, the original interest rate of eight (8%) percent being increased with this assumption to eight and one-half (8½) per cent.

This is the same property conveyed to the Grantor herein by deed of Wade Hampton Enterprises, a limited partnership dated September 3, 1971, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 925 at page 156.

This conveyance is made subject to easements, restrictions, or rights of way which may be of record in the R.M.C. Office for Greenville County, South Carolina.



Greenville County
\$ 53.90
MAR 13 1973

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person whosoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 12th day of March ----- 19 73.

SIGNED, sealed and delivered in the presence of:

Carol H. Maddox
S. Maurine Ashmore

WESTERN FAMILY STEAK HOUSES, INC. (SEAL)
A Corporation
By: Alvin A. McCall, Jr.
President Alvin A. McCall, Jr.
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of March ----- 1973.

S. Maurine Ashmore (SEAL)
Notary Public for South Carolina.

Carol H. Maddox

My Commission Expires: 4-7-79

RECORDED this 13th day of March 19 73 at 2:58 P. M., No. 25600

14-1-811
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