

TITLE TO REAL ESTATE BY A CORPORATION - Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

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FILED  
GREENVILLE, CO. S. C.  
MAR 8 3 29 PM '73  
DONNIE S. TANKERSLEY  
R.M.C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that ~~the~~ BUXTON DEVELOPMENT CORP.  
A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at  
GREENVILLE, State of SOUTH CAROLINA, in consideration of FIVE THOUSAND EIGHT HUNDRED  
FIFTY AND NO/100 (\$5,850.00) Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto

GEORGE M. DUMIT, HIS HEIRS AND ASSIGNS:

All that certain piece, parcel or lot of land in the County of Greenville, State  
of South Carolina, on the southeastern side of Norwich Drive, being a portion of  
Lot No. 12 and Lot No. 13 of a Subdivision known as "Buxton" according to a plat  
thereof recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book  
4N, at Pages 2, 3 and 4, and being shown and designated as Lot No. 13 on a plat  
entitled "Revision of Lots 12 and 13 Buxton", prepared by Piedmont Engineers  
and Architects, dated March 28, 1973 and recorded in the R.M.C. Office for  
Greenville County in Plat Book 4M, at Page 203.

This conveyance is subject to all easements and rights of way shown on the  
recorded plat of Buxton and to Protective Covenants recorded in said R.M.C.  
Office in Deed Book 910, at Page 491, et seq.

This is a portion of the property acquired by Grantor by deed of Tom S. Bruce,  
C. Henry Stevens and Dan E. Bruce, dated March 12, 1971, which is recorded in  
the R.M.C. Office for Greenville County, S. C. in Deed Book 910, at Page 483.



Greenville County  
Stamps  
Paid \$ 6.60  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 8th day of March 1973.

SIGNED, sealed and delivered in the presence of:

BUXTON DEVELOPMENT CORP. (SEAL)  
A Corporation

By: [Signature]

President - Vice

[Signature]

Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

ACKNOWLEDGMENT

The foregoing instrument was acknowledged before me this 8th day of March, 1973, by  
Dan E. Bruce (name), as Vice President (title),  
of Buxton Development Corp., a South Carolina corporation.

[Signature]  
Notary Public for South Carolina  
My commission expires: 5/13/80

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

(Continued on next page)

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