

TITLE TO REAL ESTATE— Offices of HILL, JAMES, HOFF & WEAVER, Attorneys at Law, 100 Williams St. Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAR 7 3 20 PM '73
DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Dwight J. Clark and Joyce W. Clark -----

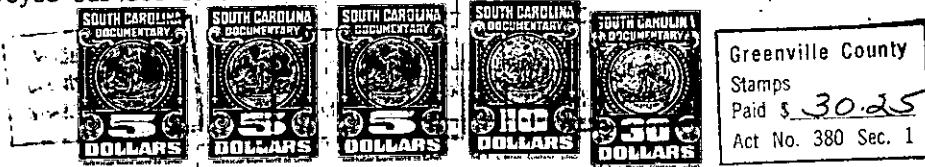
in consideration of Twenty-seven Thousand Five Hundred and No/100 (\$27,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Earl F. Alexander, his heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the western side of Sycamore Drive in the City of Mauldin, County of Greenville, State of South Carolina and known and designated as Lot No. 61 of a subdivision known as Glendale, Section II, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book 000 at Page 55 and according to said plat has the following metes and bounds, to-wit:

BEGINNING at a point on the western side of Sycamore Drive at the joint corner of Lots Nos. 60 and 61 and running thence with the western side of said drive N. 10-58 W., 98 feet to a point; running thence with the curvature of the southwestern inter-section of Sycamore Drive with Parson Avenue, the chord of which is N. 52-15 W., 37.6 feet to a point; running thence with the southern side of Parson Avenue N. 86-29 W., 140.2 feet to a point at the joint corner of Lots Nos. 61 and 62; running thence S. 10-58 E., 164.3 feet to a point at the corner of Lots Nos. 61 and 62; running thence S. 79-02 E., 160 feet to a point on the western side of Sycamore Drive, point of beginning.

This property is conveyed subject to restrictions and easements or rights of way, if any, of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 23 day of February 19 73.

SIGNED, sealed and delivered in the presence of:

[Signature] _____ (SEAL)
Carol Leonard _____ (SEAL)
Dwight J. Clark _____ (SEAL)
Joyce W. Clark _____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Lexington }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23 day of February 1973

Paula H. Koon _____ (SEAL)
Notary Public for South Carolina.

[Signature] _____

My Commission Expires 3-3-82

STATE OF SOUTH CAROLINA }
COUNTY OF Lexington }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

23 day of February 1973
Paula H. Koon _____ (SEAL)
Notary Public for South Carolina.

Joyce W. Clark _____

My Commission Expires 3-3-82

RECORDED this 7th day of March 19 73 at 3:20 P. M., No. 25017

M 4.3

799- M 4.4 - 1-61