

MAR 7 2 44 PM '73

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Prepared by the offices of CARTER & PHILIPOTT Attorneys at Law 123 Broadus Avenue, Greenville, S.C. R.M.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, that I, Hubert D. Justice, as Executor of the Estate of Lora J. Langley, deceased,

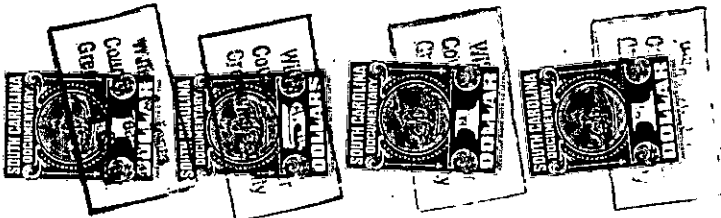
in consideration of Three Thousand Seven Hundred Fifty and no/100 (\$3,750.00)----- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Arthur E. Parham, his heirs and assigns, forever:

All those certain pieces, parcels or lots of land with all improvements thereon, situate, lying and being in Greenville County, South Carolina, and being known and designated as Lot 49 and a portion of Lot 50 on a plat of Sans Souci Highlands recorded in the R. M. C. Office for Greenville County in Plat Book G at page 126 and having the following metes and bounds, to-wit:

Beginning at a point on the eastern side of Sunshine Avenue at the joint front corner of Lots 48 and 49 and running thence with the eastern side of Sunshine Avenue, S. 22-38 W., 100 feet to a point on the northeastern intersection of Sunshine Avenue and Club Road; thence with the northern side of Club Road, S. 68-30 E., 75 feet, more or less, to a point on the line of property now or formerly owned by Arflin; thence with the line of said Arflin property, N. 22-38 E., 50 feet to a point on the line of Lot 49; thence with the line of Lot 50, S. 68-30 E., 78 feet, more or less, to a point at the joint rear corner of Lots 49 and 50; thence N. 22-38 E., 50 feet to a point at the joint rear corner of Lots 49 and 48; thence with the line of Lot 48, N. 68-30 W. 153 feet to an iron pin, the point of beginning.

For derivation of title see Greenville County Probate Court records in Apartment 868 at file 12.



Greenville County  
Stamps  
Paid \$ 4.00  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of March 19 73

SIGNED, sealed and delivered in the presence of:

R. Kinard Johnson, Jr.  
Larry Hughes

Hubert D. Justice (SEAL)  
Hubert D. Justice, as Executor of the  
Estate of Lora J. Langley, deceased (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of March 19 73

R. Kinard Johnson, Jr. (SEAL)  
Notary Public for South Carolina.  
My commission expires: 8-14-79

Larry Hughes

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER NOT NECESSARY EXECUTOR'S DEED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED this 7th day of March 19 73 at 2:44 P. M., No. 25056

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