

TITLE TO REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mann, Greenville, S. C.

FILED GREENVILLE CO. S. C.

MAR 7 10 18 AM '73 963 PAGE 211

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Ara Faye Earnhart

in consideration of Four Hundred and No/100ths-----Dollars,
and assumption of mortgage as hereinafter set out
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have
granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto

WILLIAM F. HILL, JR. AND MARGARET ANN HILL, THEIR HEIRS AND ASSIGNS,
FOREVER:

All that certain piece, parcel or lot of land located in the County of
Greenville, State of South Carolina and lying and being in Gantt Township
and being known and designated as Lot No. 264, Section B of Property of
Woodfields, Inc., a subdivision located on the southwest side of
Augusta Road, and having, according to a plat of said property by Piedmont
Engineering Service, dated March 1, 1951, and being recorded in the RMC
Office for Greenville County in Plat Book Z at page 121, the following metes
and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Fox Hall Road, at the
joint front corner of Lots 264 and 265, which iron pin is situate 500 feet
southwest of the southwest intersection of Fox Hall Road and North Beaver
Lane and running thence along the line of Lot 265, S. 55-30 E. 175 feet
to a point in the center of a branch, the joint rear corner of Lots 265
and 264; thence along the branch as the line, the chord of which is S.
22-38 W. 129.9 feet to a point in the center of said branch, at the joint
rear corner of Lots 263 and 264; thence along the line of Lot 263, N. 42-
30 W. 210.5 feet to an iron pin on the southeastern side of Fox Hall
Road, at the joint front corner of Lots 263 and 264; thence along the
southeastern side of Fox Hall Road, N. 39-22 E. 40 feet; thence continuing
along the said Road, N. 34-30 E. 40 feet to an iron pin on the south-
eastern side of Fox Hall Road, the point of beginning.

As a part of the consideration herein, the grantees agree to assume that
certain mortgage given by the grantor to Cameron Brown Company, said
mortgage being dated December 29, 1971, and recorded in the RMC Office
for Greenville County in Mortgage Book 1217, Page 565.

There is presently an outstanding balance of \$14,338.60 on the said mortgage.
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 6 day of March, 1973.

SIGNED, sealed and delivered in the presence of:

Ara Faye Earnhart (SEAL)

Carl Lambert

Greenville County
Stamps
Paid \$.55
Act No. 380 Sec. 1



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ACKNOWLEDGMENT

The foregoing instrument was acknowledged before me this 6 day of March, 1973, by
Ara Faye Earnhart

Carl Lambert (SEAL)
Notary Public for South Carolina
My commission expires: 1/31/74

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

WOMAN GRANTOR
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____
day of _____ 197 _____

(SEAL)

Notary Public for South Carolina.
My commission expires _____

RECORDED this 7th day of March, 1973, at 10:18 A. M., No. 25080

-159-370-6-2