

TITLE TO REAL ESTATE BY A CORPORATION
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE, CO. S. C.

VOL 969 PAGE 61

MAR 5 12 00 PM '73

KNOW ALL MEN BY THESE PRESENTS, that **FOOTHILLS DELTA-P, INC.**
A Corporation chartered under the laws of the State of South Carolina and having its principal place of business at
State of South Carolina, in consideration of **THIRTY-SEVEN THOUSAND AND
NO/100 (\$37,000.00)**----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **CHARLES F. GASCHLER and SHELBY J. GASCHLER**, their Heirs and Assigns,
forever:

ALL that certain piece, parcel or lot of land, with improvements thereon,
situate, lying and being in the State of South Carolina, County of Greenville,
Town of Mauldin, being shown and designated as Lot No. 15 on plat of Forrester
Woods, Section 1, prepared by R. B. Bruce, RLS, recorded in the RMC Office for
Greenville County in Plat Book 4N, Page 78, and, according to said plat, having
the following metes and bounds, to wit:

BEGINNING at an iron pin on Old Hickory Point, joint front corner of Lot 16,
and running thence N 62-24 W 150 feet to an iron pin; thence N 27-36 E 110 feet
to an iron pin; thence S 62-24 E 150 feet to an iron pin; thence with Old
Hickory Point S 27-36 W 110 feet to the point of beginning.

This being the same property conveyed to the grantor herein by deed dated
November 13, 1972 and recorded in the RMC Office for Greenville County in
Deed Book 960, at Page 530.

This property is conveyed subject to restrictive covenants of record, set back
lines, road or passageways, easements and rights of way, if any, affecting the
above described property.



Greenville County
Stamps
P.P. \$ 40.70
Act 17 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 3rd day of March 19 73.

SIGNED, sealed and delivered in the presence of:

FOOTHILLS DELTA-P, INC. (SEAL)
A Corporation
By: Way W. [Signature]
President
Secretary

Justin C. [Signature]
Linda M. Bean

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of March 19 73.

Justin C. [Signature] (SEAL)
Notary Public for South Carolina.
My commission expires: 10-20-79

Linda M. Bean

RECORDED this 5th day of March 19 73 at 12:08 P. M., No. 24713

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