

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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GREENVILLE, CO. S. C.

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QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that ^{R.M.C.} Shriners Hospitals for Crippled Children, A Corporation chartered under the laws of the State of Colorado and having a principal place of business at Chicago, State of Illinois, in consideration of One dollar and no/100ths-- (\$1.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto The Redevelopment Authority for the City of Greenville, its successors and assigns forever:

ALL ITS RIGHT, TITLE AND INTEREST IN AND TO:

All that piece, parcel or lot of land situate, lying and being on the South side of East Washington Street, in the City of Greenville, State of South Carolina, being shown and designated as Lots 3 and 4 on plat of property of A. L. Mills and J. H. Williams, prepared by H. Olin Jones, dated March 4, 1913, recorded in the RMC Office of the Greenville County Courthouse in Plat Book C at Page 59, and being described, according to said plat, more particularly, to-wit:

BEGINNING at an iron pin on the South side of East Washington Street at the joint front corner of Lots 2 and 3, said pin being 59 feet east of the south-eastern corner of the intersection of East Washington Street and Brown Street and running thence with the common line of said Lots, S 22-42 W 100.4 feet, more or less, to an iron pin on the northern side of a 10-foot alley; thence with the northern side of said alley, S 69-39 W 50 feet to an iron pin on said alley at the joint rear corner of Lots 4 and 5; thence with the common line of said Lots, N 22-42 E 100.24 feet, more or less, to an iron pin on the southern side of East Washington Street at the joint front corner of Lots 4 and 5, said pin being 100 feet west from the southwestern corner of the intersection of East Washington Street and Spring Street; thence with the southern side of East Washington Street, N 69-30 W 50 feet to an iron pin, the point of beginning.

The Grantor herein was devised a contingent interest in the above-described property by the will of L. T. Batson, Sr., recorded in Apartment 689, File 25 in the Greenville County Probate Court. The purpose of this deed is to convey and/or quitclaim to the grantee all of the grantor's rights, title and interest in and to the above-described property..

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. ~~And the grantor does hereby bind itself, its heirs, successors and assigns to defend, maintain and support the title to the above-described premises unto the grantee(s) and the grantee's(s) heirs, successors and assigns against every person who may lawfully claim or to claim the same or any part thereof.~~

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 27th day of February 19 73.

SIGNED, sealed and delivered in the presence of: SHRINERS HOSPITALS FOR CRIPPLED CHILDREN (SEAL)
A Corporation

By: Paul E. Ibach
Paul E. Ibach
Jean Lomasko
Jean Lomasko

By: Harvey Beffa
President Harvey Beffa
George M. Saunders
Secretary George M. Saunders

STATE OF ~~SOUTH CAROLINA~~ ILLINOIS }
COUNTY OF COOK } PROBATE

Personally appeared the undersigned witness and made oath that (x)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (x)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of February 19 73

June E. Callus (SEAL) Paul E. Ibach
Notary Public for ~~SOUTH CAROLINA~~ ILLINOIS

My commission expires: My Commission Expires February 23, 1975

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

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