

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FEB 27 3 56 PM '73
DONNIE S. TANKERSLEY
R.M.C.

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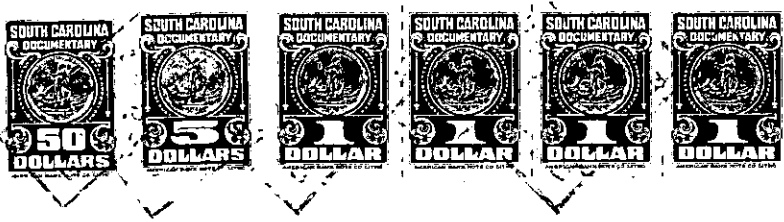
KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Greenville, United States of America A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Twenty-Nine Thousand, Five Hundred and No/100-----(\$ 29, 500.00)----- Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Jackie T. Jordan, her heirs and assigns forever:

All that certain piece, parcel, or lot of land, with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Mauldin, on the western side of Basswood Drive, being shown and designated as Lot No. 81 on a plat of Hillsborough, Section 2, made by Jones Engineering Services dated November 1970 and recorded in the R. M. C. Office for Greenville County in Plat Book 4-F at Page 51, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Basswood Drive at the joint front corner of Lots Nos. 80 and 81 and running thence along the common line of said lots, S. 57-24 W. 140 feet to an iron pin; thence along the rear lines of Lots Nos. 78 and 79, N. 32-36 W. 110 feet to an iron pin; thence along the line of Lot No. 82, N. 57-24 E. 140 feet to an iron pin on Basswood Drive; thence along the western side of Basswood Drive, S. 32-36 E. 110 feet to an iron pin, the beginning corner; being the same conveyed to the granting corporation by Frank P. McGowan, Jr., Master in Equity for Greenville County by deed dated and recorded in the R. M. C. Office for Greenville County in Deed Vol. , Page .

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.

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Greenville County
32.45
No. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 26th day of February 19 73

SIGNED, sealed and delivered in the presence of:

First Federal Savings and Loan Association
of Greenville (SEAL)
A Corporation
By: [Signature]
President
[Signature]
Secretary

Toni D. Crickson
Dianne D. Clark

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of February 19 73

Dianne D. Clark (SEAL)
Notary Public for South Carolina
My Commission Expires: 7-26-78

Toni D. Crickson

RECORDED this 27th day of February 19 73 at 3:56 P. M., No. 24186

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