

FILED
GREENVILLE CO. S. C.
FEB 22 10 43 AM '73
DONNIE S. DOUGLAS COMPANY, A Corporation (Formerly Huguenin-Douglas Co.)
R.M.C. WATERSLEY

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of SEVENTY THREE THOUSAND FIVE HUNDRED AND NO/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto RAYMOND V. LASSEN, his heirs and assigns, forever,

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known as Lot No. 40 Chisolm Trail of Section 2, Parkins Lake Development, Greenville, S. C. according to a plat made October 22, 1962 by R. K. Campbell, Engineer, recorded in the R. M. C. Office for Greenville County S. C. in Plat Book "YY" Page 93 and being more particularly described as follows:

BEGINNING at an iron pin on the west side of Chisolm Trail, joint front corner of Lots 40 and 41 and running along the line of Lot 41 N. 56-05 W. 180 feet to an iron pin, joint rear corner of Lots 40 and 41; thence along the rear line of Lots 34 and 35, S. 31-42 W. 150 feet to an iron pin; joint rear corner of Lots 39 and 40; thence along the line of Lot 39 S. 56-05 E. 175 feet to an iron pin, joint front corner of Lots 39 and 40; thence along Chisolm Trail N. 33-55 E. 150 feet to an iron pin, the beginning corner.

Subject, however, to those protective covenants and restrictions and the easements reserved therein, as recorded in the R. M. C. Office for Greenville County S. C. in Deed Book 723, Page 105, and any easements or right-of-ways of record which affect said property.

This is the same property conveyed to Huguenin-Douglas Co. by deed recorded in the R. M. C. Office for Greenville County S. C. May 17, 1971 in Book 915, Page 203.



Greenville County
\$0.85
S. C. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22 day of February 19 73 HUGUENIN-DOUGLAS CO., now DOUGLAS COMPANY (SEAL)

SIGNED, sealed and delivered in the presence of:

Barbara L. Stemple
Virginia H. Lovingsgood

David D. Douglas (SEAL)
David D. Douglas, Vice Pres.
Willie Mae Watson (SEAL)
Willie Mae Watson, Sec

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22. day of February 19 73

Virginia H. Lovingsgood (SEAL)
Notary Public for South Carolina.

Barbara L. Stemple

My Commission Expires 12/14/80

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina.

RECORDED this 22nd day of February 19 73, at 10:43 A. M., No 23726

mil.1

599-7M11-1-44