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VOL 968 PAGE 109

TITLE TO REAL ESTATE - Offices of HILL, JAMES W. FOREMAN & JAMES B. FOREMAN, Attorneys at Law, 100 Williams St. Greenville, S. C. R.H.C.

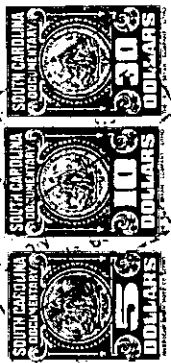
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that

BOBBY H. WOOD

in consideration of -- Twenty-Two Thousand Nine Hundred Fifty and 00/100----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BRUCE T. GREGORY AND JUDY M. GREGORY, their heirs and assigns forever;

Greenville County  
Stamps  
Paid \$ 25.30  
Act No. 380 Sec. 1



ALL that certain piece, parcel or lot of land, situate, lying and being on the northeastern side of Laramie Drive, near the City of Greenville, State of South Carolina, being known and designated as Lot 135 as shown on a plat of Sections I and II, Western Hills, prepared by Jones & Sutherland, Engineers, dated August, 1959, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "QQ," at pages 98 and 99, and more particularly described as follows: BEGINNING at an iron pin on the Northeastern side of Laramie Drive, at the joint corner of Lot Nos. 135 and 136, and running thence with the line of Lot No. 136 N. 53-47 E. 167.0 feet to an iron pin at the joint rear corner of Lot Nos. 135, 136, 128 and 129; thence with the line of Lot No. 129 S. 36-56 E. 112.1 feet to an iron pin at the joint rear corner of Lot Nos. 135, 129, 130 and 134; thence with the line of Lot No. 134 N. 57-24 E. 173.2 feet to an iron pin on the northeastern side of Laramie Drive; thence with the northeastern side of Laramie Drive S. 32-50 E. 50.3 feet to an iron pin on the northeastern side of Laramie Drive; thence continuing S. 36-13 W. 11.5 feet to the point of BEGINNING.  
FOR DERIVATION, see deed book 913, at page 497.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 22nd day of February 1973.  
Bobby H Wood (SEAL)

SIGNED, sealed and delivered in the presence of:  
James W. Foreman (SEAL)  
Frances E. Bagwell (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
I, the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 22 day of February 1973.  
Frances E. Bagwell (SEAL)  
Notary Public for South Carolina.  
My Commission Expires April 17, 1979

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 22 day of February 1973.  
Frances E. Bagwell (SEAL)  
Notary Public for South Carolina.  
My Commission Expires April 17, 1979.

RECORDED this 22nd day of February 1973, at 5:00 P.M., No. 23755

B8.2

306 - B8.2 - 1 - 279