

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
FEB 21 11 18 AM '73
DONNIE S. TANKERSLEY
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that Project 20, Inc.,
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
One Dollar and No/100 (\$1.00) ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Bridgeview Recreation Association, Inc., its successors and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the
State of South Carolina, County of Greenville, as is more fully shown on a plat
entitled property of "Joseph Jones" prepared by R. D. Garrison, Surveyor, dated
January 24, 1973, and having, according to said plat, the following metes and
bounds, to-wit:

BEGINNING at an iron pin at the corner of a tract containing 3.019 acres,
which iron pin is located N. 77-25 E. 245 feet from the northeastern side of Hunts
Bridge Road; and running thence N. 12-35 W. 104.01 feet to an iron pin; running
thence N. 43-55 E. 232.6 feet to an iron pin; running thence N. 46-05 W. 60 feet
to an iron pin; running thence N. 43-55 E. 86.5 feet to an iron pin; running thence
S. 46-05 E. 160 feet to an iron pin; running thence S. 43-55 W. 177.6 feet to an
iron pin; running thence S. 40-55 E. 25.01 feet to an iron pin; running thence
S. 49-05 W. 60.05 feet to an iron pin; running thence S. 49-05 W. 62.0 feet to an
iron pin; running thence S. 63-53 W. 79.4 feet to the point of beginning.

This conveyance is made subject to any restrictions, reservations, zoning
ordinances or easements that may appear of record, on the recorded plat(s) or
on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 9th day of February 1973

SIGNED, sealed and delivered in the presence of:

PROJECT 20, INC.

(SEAL)

A Corporation

By:

President

Secretary

Patrick A. Grayson
Mary D. Martin

Calvin M. Thompson

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of February 1973

Patrick A. Grayson (SEAL)
Notary Public for South Carolina.
My Commission Expires: 11-19-79

Mary D. Martin

RECORDED this 21st day of February 19 73 at 11:18 A.M., No. 23574

-308 - OUT OF BB.2-1-1.1 (NOTED)

BB.2-1-1