

FILED
GREENVILLE COUNTY S.C.'S
GREENVILLE

VOL 968 PAGE 35

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FEB 21 3 07 PM '73

DONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that I, ^{R.H.C.} Waymon Chastain of State and County aforesaid;

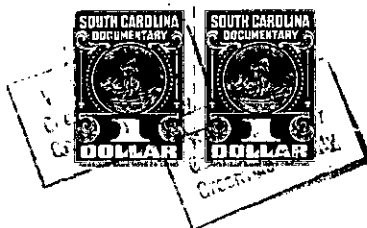
in consideration of One Thousand and NO/100-----(\$1,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Frank H. Murphree, his heirs and assigns forever;

All the piece, parcel or lot of land in Bates Township, county and state aforesaid, known as and being a part of the property conveyed to Grantor by deed of W. C. Edwards, dated Sept. 24th, 1952 and being more completely described according to a plat and survey made by T. T. Dill, Reg. C. E. & L. S. # 104 dated Dec. 12th, 1972, with the following metes and bounds to-wit;

BEGINNING at a point on the Eastern side of U.S. Hwy # 25 and running thence ^{S. 84-30 E.} 740 feet to a iron pin; thence still on course S. 84-30 E. 420.0 feet crossing branch to a iron pin; thence S. 05-07 E. 169.0 feet to a iron pin; thence N. 82-54 W. 462.0 back across branch to a iron pin; thence N. 09-27 E. 153 feet to a iron pin which is 740 feet WHICH is the same as stated in the beginning (S. 84-30 E. 740 feet from the Eastern side of U.S. Hwy. # 25) Also this title conveys a twenty foot (20') wide right-of-way as shown by said plat above, described on plat as starting with the Beginning point on the Eastern Side of the right-of-way for U.S. Hwy. # 25 and running thence S. 84-30-E. 740 feet t a iron pin; thence S. 09-27 W 20 feet; thence N. 84-30 W. 740 feet to the Eastern Side of the right-of-way for U.S. Hwy. # 25; thence with the Eastern Side of U. S. Hwy. # 25 right-of-way 20 feet to the beginning corner, more or less. Said tract of land containing 1.6 acres more or less.

This property conveyed subject to all right- of-way's, easements and restrictions as of record this date.



Greenville County
Stamps
Paid \$ 1.10
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of January 1973

SIGNED, sealed and delivered in the presence of:

Waymon Chastain (SEAL)

Tracy S. McCarson (SEAL)
Joe A. Phillips (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of January 1973

Joe A. Phillips (SEAL) Tracy S. McCarson

My Commission Expires 6-10-80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

5th day of January 1973
Joe A. Phillips (SEAL) Jessie W. Chastain

Notary Public for South Carolina. Comm. Expires 6-10-80

RECORDED this 21st day of February 1973, at 3:07 P. M., No. 23564

11-400 501.2-1-61

-367- 501.2-1-61.5
OUT OF 501.2-1-61