

Thomas M. Patrick, Jr.
TITLE TO REAL ESTATE- GREENVILLE 110 Manly Street, Greenville, South Carolina

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STATE OF SOUTH CAROLINA

COUNTY OF Greenville

GREENVILLE CO. S. C.
49 PH '73
S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Phyllis E. Hamby

in consideration of Three Thousand and Twelve and 30/100 (\$3,012.30) Dollars and Assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Richard O. Cannon and Susan M. Cannon, theirs heirs and assigns forever,

ALL that piece, parcel or lot of land in the City of Greenville, Greenville County, South Carolina, being shown and designated as Lot No. 5 of Section 7 on a plat entitled East Highland Estates, said plat having been prepared by Dalton & Neves, Engineers, dated April, 1959, and recorded in the RMC Office for Greenville County, South Carolina in Plat Book MM at page 99 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Willow Springs Drive at the joint front corner of Lots 4 and 5 and running thence with the joint line of said lots S. 6-05 E. 162.6 feet to an iron pin; thence S. 63-24 W. 38 feet to an iron pin; thence with the joint line of Lot 5 with Lot 6 N. 30-18 W. 159.7 feet to a point on the southern side of Willow Springs Drive; thence with the southern side of Willow Springs Drive, the chord of which being N. 67-19 E. 105.5 feet to the point of beginning.

This conveyance is subject to all easements, roadways, restrictions, and rights-of-way, if any, affecting the subject premises.

This is the identical property conveyed to the Grantor herein by deed recorded in the Greenville County RMC Office in Deed Book 927 at page 271. (See back) *

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of February 19 73

SIGNED, sealed and delivered in the presence of:

Phyllis E. Hamby (SEAL)
Phyllis E. Hamby

Kathryn R. Dickerson
Thomas M. Patrick, Jr.

Greenville County
Stamps
Paid \$ 3.85
Act No. 380 Sec. 1



STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6 day of February 19 73

Thomas M. Patrick, Jr. (SEAL)
Notary Public for South Carolina.

Kathryn R. Dickerson

My Commission Expires 7/10/80

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER Not necessary-Woman Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina.

My Commission Expires

(Continued on Next Page)

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____ 116 or 264

264-15-6
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