

STATE OF SOUTH CAROLINA } FEB 15 1 15 PM '73  
COUNTY OF GREENVILLE } DONNIE S. TANKERSLEY  
R.M.C.

For True Consideration See Affidavit  
Book 36 Page 273

KNOW ALL MEN BY THESE PRESENTS, that SAM P. HOWARD

in consideration of Ten (\$10.00) Dollars and other valuable considerations ----- Dollars,  
and assumption of mortgage recited hereinbelow  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and  
release unto

ALENE B. TIMMONS, her heirs and assigns, forever:

ALL that lot of land in Greenville County, State of South Carolina, being shown as Lot  
No. 200 on plat of Del Norte Estates, Section II, recorded in Plat Book 4N at Pages  
12 and 13 in the RMC Office for Greenville County.

This property is conveyed subject to restrictions recorded in Deed Book 921, at page 442,  
in the RMC Office for Greenville County, and also conveyed subject to all other easements,  
restrictions, zoning ordinances and rights of way of record and on the ground which  
affect said property, including a sanitary sewer and drainage easement as shown on the  
recorded plat.

The grantee herein assumes and agrees to pay the balance due on that certain mortgage  
in the original principal sum of \$24,000.00 given by Sam P. Howard to First Federal  
Savings & Loan Association, dated August 14, 1972, and recorded in the RMC Office for  
Greenville County, South Carolina, in REM Book 1226, at page 183.

This is the same property as conveyed to the grantor herein by deed recorded in the RMC  
Office for Greenville County in Deed Book 938, at page 513.



Greenville County  
Stamps  
Paid \$ 8.25  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors  
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-  
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns  
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person, whomsoever lawfully claiming or to  
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of February 19 73

SIGNED, sealed and delivered in the presence of:

Mildred P. Turner (SEAL)  
Charles E. Howard (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above  
witnessed the execution thereof.

SWORN to before me this 15th day of February 19 73

Charles E. Howard (SEAL)  
Mildred P. Turner  
Notary Public for South Carolina  
My commission expires: April 15, 1981

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned, wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-  
soever, to release, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest  
and estate, and all her right and claim of dower-of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of February 19 73

Charles E. Howard (SEAL)  
Mary Edwards  
Notary Public for South Carolina  
My commission expires: April 15, 1981

RECORDED this 15th day of February 19 73 at 1:15 P. M., No. 23112

538.9

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