

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }
 FEB 14 11 50 AM '73
 DONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that ---Bobby D. Mullis and Jack Malin---

in consideration of --Three Thousand, Five Hundred and No/100 (\$3,500.00)----- Dollars,
 and assumption of mortgage referred to below-----
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
 release unto T. C. Adams, Jr., his heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in
 Greenville County, South Carolina, and being shown and designated as
 Lot 65 on a plat of Pelham Woods, which plat is recorded in the R.M.C.
 Office for Greenville County in Plat Book 4F, Page 33, and according
 to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Raintree Lane at the
 joint front corner of Lots 64 and 65 and running thence with the line of
 said lots, N. 47-05 E. 227.17 feet; thence N. 10-37-30 W. 25 feet; thence
 S. 85-46 W. 126.7 feet; thence S. 41-01 W. 144.8 feet to a point on
 Raintree Lane; thence with Raintree Lane S. 38-10 E. 22.32 feet to
 bend; thence continuing with Raintree Lane S. 46-44 E. 45 feet to bend;
 thence continuing with Raintree Lane; S. 44-52 E. 17.6 feet to the point
 of beginning.

This conveyance is subject to all restrictions, setback lines, roadways,
 easements and rights-of-way, if any, appearing of record, on the premises
 or on the recorded plat which affect the property hereinabove described.

As a part of the consideration hereof, the grantee assumes and agrees
 to pay the balance due on that certain note and mortgage given by
 John T. T. Hundley, Jr. and Patricia R. Hundley to First Federal
 Savings and Loan Association in the principal amount of \$36,000.00,
 the principal balance of which is approximately \$35,800.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
 appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
 and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
 tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
 against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
 claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of February 19 73.
 SIGNED, sealed and delivered in the presence of:
 John T. Hundley, Jr. (SEAL)
 Paul E. Childers (SEAL)
 as to Bobby D. Mullis
 William B. Reddingfield (SEAL)
 Mary J. Cromer (SEAL)
 as to Jack Malin

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named
 grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
 witnessed the execution thereof.

SWORN to before me this 13th day of February 19 73.
 Margaret Ellen Lindsay (SEAL)
 Notary Public for South Carolina
 My commission expires: 11-9-81
 Mary J. Cromer

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
 COUNTY OF GREENVILLE }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
 undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
 soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
 and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of February 19 73.
 Margaret Ellen Lindsay (SEAL)
 Notary Public for South Carolina
 My commission expires: 11-9-81
 Kathleen M. Malin

RECORDED this _____ day of _____ 19 _____, at _____ M., No. _____

-200-540.1-1-47