

FILED  
GREENVILLE, CO. S. C.

TITLE TO REAL ESTATE—Prepared by WILLIAM D. RICHARDSON, Attorney at Law, Greenville, S. C.

VOL 967 PAGE 301

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Anthony S. Garrett

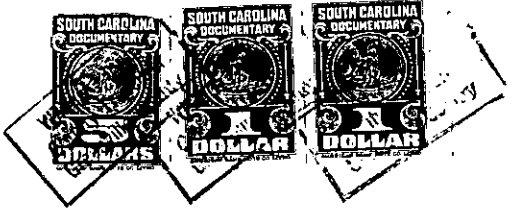
in consideration of Three Thousand Forty-Five and No/100 (\$3,045.00) Dollars, AND  
ASSUMPTION OF MORTGAGE SET OUT BELOW  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto FRANCES E. EVANS, her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, located on the southern side of Pleasant Ridge Avenue, being known and designated as Lot No. 134 and the westerly 1/2 of Lot 135, as shown on a plat of Pleasant Valley Subdivision, which plat is of record in the RMC Office for Greenville County, S. C., in Plat Book P, at Page 93, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Pleasant Ridge Avenue, joint front corner of Lots 133 and 134; running thence N 89-52 E 90 feet to an iron pin; running thence S 0-08 E 160 feet to an iron pin; running thence S 89-52 W 90 feet, joint rear corner of Lots 133 and 134; running thence with common line of said lots N 0-08 W 160 feet to point of beginning.

This conveyance is made subject to all restrictions, easements and rights of way which may affect the property hereinabove described.

The purchaser herein specifically assumes and agrees to pay that certain mortgage in favor of C. Douglas Wilson & Co. dated 9-27-67 in the original amount of \$13,500.00 recorded in the RMC Office for Greenville County, S. C., in REM Book 1070, Page 385.



Greenville County  
Stamps  
Paid \$ 3.85  
Act No. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of February 1973

SIGNED, sealed and delivered in the presence of:  
Carolyn R. Chapman (SEAL)  
W.D. Richardson (SEAL)  
Anthony S. Garrett (SEAL)  
Linda D. Garrett (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of February 1973  
W.D. Richardson (SEAL)  
Notary Public for South Carolina.  
My Commission Expires 12/16/81  
Carolyn R. Chapman

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 15th day of February 1973  
W.D. Richardson (SEAL)  
Notary Public for South Carolina. 12-16-81  
Linda D. Garrett

RECORDED this 14th day of February 1973 at 4:11 P. M., No. 23021

11-10-11  
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