

STATE OF SOUTH CAROLINA

FEB 6 5 02 PM '73

VOL 966 PAGE 546

COUNTY OF Greenville

DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

C. J. JONES, JR.

in consideration of One Dollar and Correction of Deed ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

FOUNTAIN INN BUILDERS, INC., its successors and assigns, forever:

ALL that piece, parcel or lot of land, lying, being and situate in the County of Greenville, State of South Carolina, near the Town of Fountain Inn, being shown and designated as Lot 10 on a plat entitled "Survey for Fountain Inn Builders, Inc." prepared by Joe E. Mitchell, R.L.S., dated October 12, 1972, revised October 26, 1972, and revised January 12, 1973, and being more particularly described in accordance with the said revised plat of January 12, 1973, to-wit:

BEGINNING at a point in the edge of Hellams Street, said point being the joint front corner of Lots 9 and 10, and running thence along the joint property line of Lot 9 S. 69-51 E. 325.4 feet to a point, said point being the joint rear corner of Lots 9 and 10, and running thence along joint property line of Woodland Heights Subdivision S. 27-18 W. 74.7 feet to a point, said point being the joint rear corner of Lots 10 and 11; and running thence along the joint property line of Lot 11 N. 74-19 W. 308.1 feet to a point in the edge of Hellams Street, said point being the joint front corner of Lots 10 and 11; and running thence along the edge of Hellams Street N. 13-45 E. 84.2 feet to an iron pin in the edge of said street; thence continuing along the edge of said street N. 22-01 E. 14.5 feet to the point of beginning.

IT BEING the purpose of this deed to correct the property line joining Lot 9 and the property line joining Lot 11.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17 day of January 19 73.

SIGNED, sealed and delivered in the presence of:

*C. J. Jones Jr.* (SEAL)  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17 day of January 19 73.

*Donnie S. Tankersley* (SEAL)  
Notary Public for South Carolina.

*Linda H. Fleming*

My Commission Expires 11-22-81.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

17 day of January 19 73  
*Donnie S. Tankersley* (SEAL)  
Notary Public for South Carolina. My Commission Expires 11-22-81

*Rebekah H. Jones*

RECORDED this 6th day of February 19 73, at 5:02 P.M., No. 22072

-699-360-2-1.6 (Noted)