STA cot

ATE OF SOUTH CAROLINA THE	. 4		
UNTY OF GREENVILLE			
KNOW ALL MEN BY THESE PRESENTS, That	J., P.	. MEDLOCK.	
			CT Y

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE

POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: GREENVILLE COUNTY TAX MAP NUMBER (T4-2-10): BOUNDED ON THE NORTH BY U.S. HWY 29; ONTHE WEST BY KILLSIDE DRIVE; BY (T4-2-11) OWNED BY C.S. DAVIS EST.; ON THE SOUTH BY (T4-2-9) and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said

premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do	hereunto set	hand(s) and
seal(s) this day of	19 73	
Witness	J. F. Mellock	(SEAL)
Wendel Paul Potts Carl yount		(SEAL)
Carl yount		(SEAL)
		(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	·	
Personally appeared before me WENDEL	PRUL POTTS	and made
oath thatsaw the within named	J. P. MEDLOCK	
	•	sign,
seal, and as #15 act and deed deliver the within v	vritten instrument, and that	IENDEL
TAUL POTTS	with CARL	YOUNT
witnessed the execution thereof.		_
Sworn to before me this day of	A. D. 19 7	3
(SEAL) Charles S. Boone	Would Paul Pate	
April 7, 1979		
Filed day of	, A. D. 19 and recorded	in Book
Page Fee, \$		
		County, S. C.
Right Of Way Recorded February 5, 1973 at 11:15	5 A. M., # 21890	