

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FEB 5 11 51 AM '73
DONNIE S. TANKERSLEY
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that

L. A. Perry

in consideration of Two Thousand, Five Hundred and 00/100 (\$2,500.00) ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

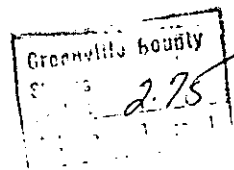
George L. Putman, his heirs and assigns:

ALL that piece, parcel or lot of land lying in the County of Greenville, State of South Carolina, near the Town of Simpsonville, on the Eastern side of the Scuffletown Road, and shown on a Plat entitled "Property of L. A. Perry;" by C. O. Riddle, dated March 18, 1968, as revised on May 18, 1970, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at a railroad spike near the center of the Scuffletown Road, at corner of property of Modern Homes Construction Company, and running thence N. 59-23 E., 220 ft. to an iron pin; thence N. 24-00 W., 150 ft. to an iron pin, corner of property now or formerly of Holcombe; thence with the Holcombe line, N. 59-23 E., 212.5 ft. to an iron pin; thence S. 36-15 E., 218.6 ft. to an iron pin corner of property of New Pilgrim Church; thence along the Church line, S. 53-45 W., 209.5 ft. to an iron pin; thence S. 36-15 E., 208.3 ft. to an iron pin; thence along Church property and property of W. H. Smith, S. 54-06 W., 329.6 ft. to a railroad spike near the center of Scuffletown Road; thence along the center of said Road, N. 22-48 W., 330.1 ft. to the point of beginning.

This is a portion of that property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 840, Page 522.

This property is conveyed subject to easements, rights-of-way and restrictions of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of February, 19 72.

SIGNED, sealed and delivered in the presence of:

L. A. Perry (SEAL)

_____ (SEAL)

[Signature]

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of February, 19 72.

[Signature] (SEAL)
Notary Public for South Carolina.

My Commission Expires Dec. 15, 1979.

[Signature]

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of February, 19 72.

[Signature] (SEAL)
Notary Public for South Carolina.
My Commission Expires Dec. 15, 1979.

Mrs. Clarice G. Perry

RECORDED this 5th day of February 19 73, at 11:51 A. M., No. 21917

140-5-1