

FEB 5 10 46 AM '73

TITLE TO REAL ESTATE - Thomas C. Brissey, Attorney at Law, 110 Manly St., Greenville, S.C.
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Charlotte W. Kramer,

in consideration of FIFTEEN THOUSAND THREE HUNDRED SIXTY ONE and 36/100-----Dollars,
AND ASSUMPTION OF MORTGAGE INDEBTEDNESS SET FORTH BELOW:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto WILBARD H. PARKS and JOYCE B. PARKS, their heirs and assigns forever:

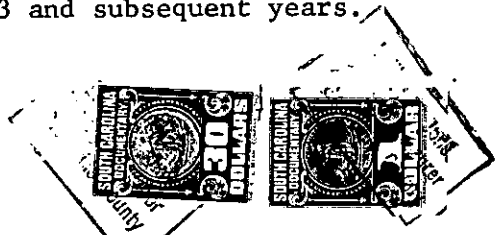
All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the northwestern side of Chisolm Trail and being known and designated as Lot No. 42 of a Subdivision known as PARKINS LAKE DEVELOPMENT, plat of said Subdivision being recorded in the RMC Office for Greenville County in Plat Book "YY" at Page 93 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and right-of-ways appearing on the property and/or of record.

This is the same property as that conveyed to the Grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 962 at Page 201.

As a part of the consideration for this deed, the Grantees assume and agree to pay in full the indebtedness due on the note and mortgage covering the above described property owned by Fidelity Federal Savings and Loan Association in the original sum of \$35,000.00 dated April 16, 1971, and recorded in the RMC Office for said County and State in Mortgage Book 1188, Page 12, which has a present balance due in the sum of \$34,138.64.

The Grantees agree to pay Greenville County property taxes for the tax year 1973 and subsequent years.



Greenville County
Stamps
Paid \$ 1705
Act No. 380 Sec. 1

3102

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of February 19 73.

SIGNED, sealed and delivered in the presence of:

Charlotte W. Kramer (SEAL)
Charlotte W. Kramer

Barbara Best Deel (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of February 19 73.

Barbara Best Deel (SEAL)
Notary Public for South Carolina.

C. T. J. Jura

My Commission Expires 7/15/81

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

GRANTOR WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

RECORDED this 5th day of February 19 73, at 10:46 A.M., No. 21912

599-1111-46