

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
FEB 2 10 33 AM '73
DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Jimmy M. Bridges

in consideration of Twenty-three Thousand and No/100 (\$23,000.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jack D. White and Ann B. White, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 6 of a subdivision known as Woodruff Road Heights according to a plat thereof prepared by Jones Engineering Service dated April, 1971 and recorded in the R.M.C. Office for Greenville County in Plat Book 4 G, at Page 159, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Angie Lane, joint front corner of Lots Nos. 5 and 6; thence along the east side of Angie Lane, N. 17-00 E. 200 feet to an iron pin at the joint front corner of Lots Nos. 6 and 7; thence along the joint line of said lots, S. 73-00 E. 329.6 feet to an iron pin at the joint rear corner of said lots; thence along the rear line of Lot 10 and continuing along the rear line of Lot 11, S. 11-01 W. 202 feet to an iron pin at the joint rear corner of Lots Nos. 5 and 6; thence along the joint line of said lots, N. 73-00 W. 350 feet to an iron pin at the joint front corner of said lots on the eastern side of Angie Lane, the point of beginning.

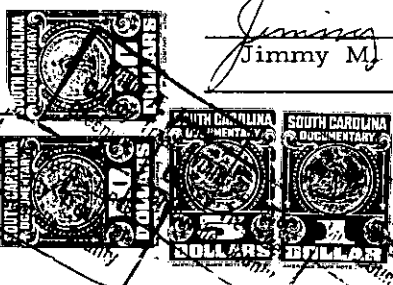
This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors: and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of February 1973

SIGNED, sealed and delivered in the presence of:

Jimmy M. Bridges
Wanda C. Nelson



Jimmy M. Bridges (SEAL)
Jimmy M. Bridges (SEAL)

Greenville County
Stamps (SEAL)
Paid \$ 25.00
Act No. 330 Sec. 1 (SEAL)

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Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of February 1973

Jimmy M. Bridges (SEAL)
Notary Public for South Carolina
My Commission Expires: 7-15-80

Wanda C. Nelson

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

1st day of February 1973
Jimmy M. Bridges (SEAL)
Notary Public for South Carolina
My Commission Expires: 7-15-80

Dixie Gayle Bridges
Dixie Gayle Bridges

RECORDED this 2nd day of February 1973 at 10:33 A. M., No. 21754

82-1-255-1-28