

JAN 30 4 18 PM '73

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HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

BONNIE S. TANKERSLEY R.M.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Suddeth Builders, Inc. A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Nine Thousand and No/100 (\$9,000.00) and assumption of mortgage indebtedness set forth below----- the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Terry W. Cornwell, his heirs and assigns, forever:

ALL that piece, parcel or lot of land, situate, lying and being on the northern side of Wallingford Road, being shown and designated as Lot No. 80 on Sheet Two of BUXTON made by Piedmont Engineers and Architects dated November 5, 1970, recorded in the RMC Office for Greenville County, S. C., in Plat Book 4N, page 3, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Wallingford Road at the joint front corners of Lots Nos. 80 and 81, and running thence along the common line of said lots, N. 5-32 W., 129.7 feet to an iron pin; thence S. 85-12 W., 109.6 feet to an iron pin at the joint rear corners of Lots Nos. 79 and 80; thence along the common line of said lots, S. 0-26 E., 147.8 feet to an iron pin on Wallingford Road; thence along the Northern side of said Road, S. 89-21 E., 92.8 feet to an iron pin; thence with the curve of the cul de sac of Wallingford Road, the chord of which is N. 43-54 E., 40 feet to an iron pin, the beginning corner.

The above described property is the same conveyed to the Grantor by deed of Buxton Development Corp. recorded in the RMC Office of Greenville County, S. C. in Deed Book 950, page 299 and is hereby conveyed subject to rights of way, easements, setback lines and restrictive covenants of public record and actually existing on the ground affecting said property.

As a part of the consideration of this deed, the Grantee assumes and agrees to pay in full the indebtedness due on a Note and Mortgage covering the above described property to First Federal Savings & Loan Association, recorded in the RMC Office, Greenville County, S. C. in Mortgage Book 1243, page 47 which has a present balance due in the sum of Thirty Two Thousand Dollars (\$32,000.00).

The Grantee agrees to pay Greenville County property taxes for the tax year 1973 and subsequent years.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 29 day of January 19 73.

SIGNED, sealed and delivered in the presence of:

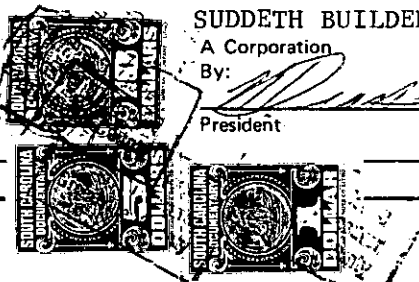
SUDDETH BUILDERS, INC. (SEAL)

A Corporation

By:

President

*Dandra J. Clark*  
*John M. Green*



Greenville County  
Stamps  
Paid \$ 990  
Act No. 330 Sec. 1

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29 day of January 19 73.

*Dandra J. Clark* (SEAL)  
Notary Public for South Carolina  
My commission expires 1/12/81

*John M. Green*

RECORDED this 30th day of January 19 73, at 4:18 P. M., No 23430

296-4451-1-31

