

FILED
JAN 30 2 54 PM '73
DONNIE S. TANKERSLEY
R.H.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that CROWN INNS OF AMERICA, INC.
A Corporation chartered under the laws of the State of North Carolina and having a principal place of business at
Charlotte, State of North Carolina, in consideration of
Ten and No/100 -----(\$10.00) and Assumption of Mortgage Dollars,
as set forth below:
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

INDUN REALTY INC, its successors and assigns, forever:

A ONE-HALF UNDIVIDED INTEREST IN AND TO:

All that certain piece, parcel or lot of land, with all improve-
ments thereon, situate, lying and being in the County of Green-
ville, State of South Carolina, on the Southern side of Laurens
Road and having according to a plat prepared by Dalton & Neves
in January 1937 and according to a more recent plat prepared by
Carolina Engineers & Surveyors, dated September 30, 1969, the
following metes and bounds, to-wit:

BEGINNING at the edge of the pavement on Laurens Road at the
corner of the property now or formerly of Griffin and running
thence with said Road, S. 30-0 E 100 feet to a point; thence
continuing with the edge of said Road, S 30-46 E 100 feet to a
point; thence continuing with the edge of said Road, S 33-28 E
125.5 feet to an iron pin; thence turning and running S 74-09 W
806.8 feet to an iron pin; thence N 23-09 W 234.2 feet to an
iron pin; thence N 67-58 E 752.8 feet along the common line of
this property and property of Griffin to the point of beginning.

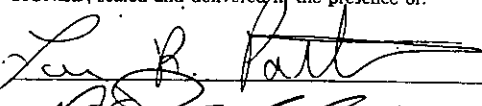
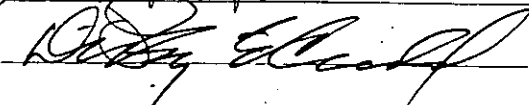
This property is conveyed subject to all easements, restrictions,
zoning ordinances and rights of way of record and on the ground
which may affect said lot.

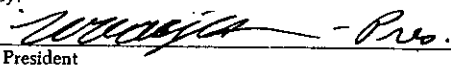
This is the same property conveyed to the Grantors by deed re-
corded in Deed Book 943 at Page 365 in the RMC Office for Green-
ville County.

The Grantee hereby assumes and agrees to pay the balance of
that certain mortgage in favor of Citizens and Southern National
Bank, recorded in Mortgage Book 1233 at Page 231 in the RMC

Office for Greenville County, having a present balance of \$256,192.84.
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 26 day of January 1973.

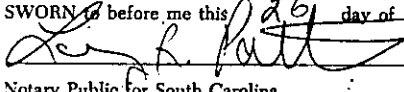

SIGNED, sealed and delivered in the presence of:



CROWN INNS OF AMERICA, INC. (SEAL)
A Corporation
By:  - Pres.
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26 day of January 19 73.
 (SEAL) 
Notary Public for South Carolina.
My commission expires: 5-12-78

RECORDED this 30th day of January 1973, at 2:54 P. M., No. 21394

599-272-1-9