



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that the PROFIT SHARING PLAN & TRUST OF L. REX COLLINS,
D.D.S., P. A.

in consideration of FIVE AND NO/100 (\$5.00) DOLLARS and assumption of mortgage -----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto BEVERELY M. COLLINS, her heirs and assigns, forever:

All of that lot of land with the buildings and improvements thereon in Gantt Town-
ship, Greenville County, State of South Carolina, being known and designated as
Lot No. 14 of a subdivision known as Gilbert Court as shown on plat thereof pre-
pared by C. C. Jones and Associates, August, 1955, and recorded in the R. M. C.
Office for Greenville County in Plat Book GG, at page 137, and having the follow-
ing metes and bounds according to said plat:

BEGINNING at an iron pin on the western side of Gilbert Court, joint front corner
of Lots Nos. 13 and 14 and running thence along the joint line of said lots, S. 68-24
W. 212.0 feet to an iron pin on the subdivision boundary line; thence along the
subdivision boundary line, S. 3-00 E. 120 feet to an iron pin; thence N. 60-51 E. 260
feet to an iron pin on the western side of Gilbert Court; thence along the western
side of Gilbert Court following the curvature thereof, the chords being N. 29-55
W. 40 feet and N. 21-21 W. 40 feet to the beginning corner.

As part of the consideration the grantee does hereby assume that mortgage on the
above property to First Federal Savings & Loan Association, which is recorded in
the R. M. C. Office for Greenville County in Mortgage Book 1079, at page 623, with
the balance due thereon being \$8,764.91.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 1st day of January, 19 73

SIGNED, sealed and delivered in the presence of:

Betty J. Fogle
Blaine E. Taylor

PROFIT SHARING PLAN & TRUST OF (SEAL)
L. REX COLLINS, D.D.S., P. A.
BY: THE CITIZENS & SOUTHERN NATIONAL (SEAL)
BANK OF SOUTH CAROLINA, TRUSTEE
Andrew W. Towler Jr (SEAL)
ASSISTANT TRUST OFFICER

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 1st day of January, 19 73

Blaine E. Taylor (SEAL)
Notary Public for South Carolina.

Betty J. Fogle

My Commission Expires May 4, 1980

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 30th day of January, 1973, at 12:00 P.M., No. 21385

-/59-373-5-24