CREENVILLE, CO. S.C. Greenville, S. C. EAPPings of Riley and Riley, Greenville, S. C. 4 10 FH '73 TITLE TO REAL ESTATE APPRAIS

STATE OF SOUTH COAROLINA STATE OF GREENVILLE R.M.C. FRSLEY

KNOW ALL MEN BY THESE PRESENTS, that Lillie C. King, Louise King Henderson, Doris King Chapman, and Joyce King Kirby

in consideration of -----Thirteen Thousand and no/100 (\$13,000.00) ------ Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James W. Littell and Susan C. Littell, their heirs and assigns forever:

All that certain piece, parcel or tract of land in Greenville County, State of South Carolina, near Fork Shoals, and having according to plat of James W. and Susan Littell, surveyed by J. L. Montgomery, III, dated January 1973, the following metes and bounds, to wit:

BEGINNING at a point in center of road, which point is located S. 10-55 E., 20 feet from iron pin on the Northerly side of said road and running thence along the line of Davenport N.10-55 W., 144.5 feet to an iron pin; thence continuing with Davenport N.85-57 W., 279.8 feet to an iron pin; thence with line of property of Vaughn, N.00-45 E., 249.5 to an old iron pin; thence continuing with Vaughn N. 30-52 E., 220.6 feet to an old iron pin; thence continuing with Vaughn S. 44-30 E., 742.5 feet to a point in center of road, passing over old iron pin 42.9 feet back on line; thence with the center of road S. 80-25 W., 155.2 feet to a point thence continuing with center of said road S. 69-17 W., 186.4 feet to the beginning corner.

This being a portion of the same property conveyed to the grantors herein by deed recorded in Deed Volume 276 at page 233 in the RMC Office for Greenville County.



Notary Public for South Carolina My commission expires. RECORDED this 29th

day of.

<u>January</u>

Greenville County Stamps 1430 Paid \$_ Act No. 380 Sec. 1

1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

uay, or	. 191					
IVEN under my hand and se day.of	al this 197		·	•		•
te, and all her right and claim	ver relinquish unto the gr of dower of, in and to a			sion, dicad of lear i	n being privately of any person wh all her interest as	y and iomso- nd es-
ndersigned wife (wives) of the parately examined by me, did	I, the und above named grantor(s) r	ersigned Notary Pr	iblic, do hereby certif	y unto all whom it i	may concern, the	at the
)	COANTAB	1 1 1 0 1 1 E 1 1			
COUNTY OF GREENVILLE	· }	NO REN	UNCIATION OF DO	WER		
TATE OF SOUTH CAROLIN	VA)	. , –				
in Commission expires 7 (1)			:			
otary Public for South Caroli	ina. Vii	(ODINA)		7	<u> </u>	
Bridge, 304 Can		(SEAL)	Thatte	1.8- 1		
WORN to before merthis 2	7th day of Jan	uary 19	73		•	
rantor(s) hign, seal and as the essed the execution thereof.		deliver the within	med witness and mad deed and that (s)he, v	e oath that (s)he s vith the other witnes	aw the within is subscribed abo	named ve wit-
31111111111111111111111111111111111111	D	· seared the underside	med witness and	11 / 25		
OUNTY OF GREENVILLE	(-,		PROBA	TE U		
TATE OF SOUTH CAROLI		Jþy	ce King Kirpy			
. , , , , , , , , , , , , , , , , , , ,		- Poi	is King Chapma	Kirley	ran.	(SEAL)
Susan 7. 4na	de la como	2/1	ise King Hende	rson		(SEAL
Thub I Clink	(Las)		ouise /a.	s Nender	٥, ١	•
IGNED, sealed and deliver	red in the presence of:	y;	lie C. King	<u> </u>		_(SEAL
		₽:	poie C King			_
WITNESS the grantor's(s') has	.,(5),5	-day of Jani	iary ,1973.	,		

_19_73_ at _

4:10

P_{• M., No.} 21264