

GREENVILLE CO. S. C.

TITLE TO REAL ESTATE BY A CORPORATION
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JAN 29 12 05 PM '73
DONNIE S. TANKERSLEY
R.H.C.

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KNOW ALL MEN BY THESE PRESENTS, that JIM WILLIAMS, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of FOUR THOUSAND ONE HUNDRED THIRTY-SEVEN AND 92/100 Dollars, and assumption of mortgage as set out below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto WEYMAN H. DODSON, JR, his heirs and assigns forever

ALL that piece, parcel or lot of land in the City of Greenville, Greenville Township, Greenville County, South Carolina located on the eastern side of Pettigru Street, being known and designated as Lot No. 2 on a plat entitled "Subdivision for H. H. Griffin", dated November 1, 1921, by W. D. Neves, Engineer, and recorded in Greenville County Plat Book F at Page 165, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a stake on the eastern side of Pettigru Street at a point 60 feet in a northly direction along the eastern side of Pettigru Street from its northeastern point of intersection with Whitsett Street and running thence along the eastern side of Pettigru Street N. 16 E. 60 feet to a stake at the joint front corner with Lot 3; thence with the joint line of said Lot S. 89-30 E. 60.7 feet to a stake; thence S. 0-21 W. 47 feet to a point on the joint line with Lot 1; thence along the joint line of said lots S. 82-37 W. 77.7 feet to the joint front corner with Lot 1, the point of Beginning.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record on the recorded plat or on the premises.

As a part of the consideration for this transfer, Grantee agrees to assume payment of the balance due on that certain mortgage given by C. Wendell Browne to First Federal Savings and Loan Association recorded August 23, 1972 in REM Book 1246 at Page 201, the present balance of which is \$14,862.08.



Greenville County
Stamps Paid \$ 495
Act No. 380 Sec. 1

47-1-6
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 26 day of January 1973

SIGNED, sealed and delivered in the presence of:

Jackie J. Lashley
Paul M. [unclear]



PROBATE

A Corporation JIM WILLIAMS, INC.

By: *Walter James Williams, Jr.*
President
Secretary

(SEAL)



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26 day of January 1973.

Paul M. [unclear] (SEAL)
Notary Public for South Carolina.
My Comm. Exp.: 11/4/80

Jackie J. Lashley

RECORDED this 29th day of January 1973, at 12:05 P. M., No. 21232

47-1-6