

entitled "Plat No. 1 Brandon Sub-division" prepared by H. O. Jones dated April 1913 and recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book C at page 76 and having the following boundaries and measurements: Beginning at an iron pin on the southern side of Pendleton Street at the northwestern corner of Lot No. 3 and running thence with the line of Lots Nos. 3 and 4 S 22° 45' W 225 feet to an iron pin; thence N 70° 31' W 22-1/2 feet, more or less, to a point in the center of Norwood Street; thence with the center line of Norwood Street N 22° 45' E 225 feet, more or less, to a point on the southern side of Pendleton Street; thence with the southern side of Pendleton Street S 70° 41' E 22-1/2 feet, more or less, to the point of beginning. The above described property is the identical property heretofore conveyed to Carson P. Troutman, the grantor herein, and to Bobby G. Williams, by Abney Mills by deed dated June 11, 1971, and recorded in the office of the R. M. C. for Greenville County in Deed Book 925 at page 606.

The address of the Grantee is 721 Olive Street, Columbia, S. C.

This conveyance is made subject to the lien of that certain mortgage given to The Citizens & Southern National Bank of South Carolina dated March 10, 1971, in the original sum of \$6,460.80 and to the lien of that certain mortgage given to Cameron-Brown Company dated May 30, 1969, in the original sum of \$14,130.40, recorded in R.M.C. for Greenville County in Real Estate Mortgage Book 1127 at page 193.

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

To HAVE AND TO HOLD all and singular the premises before mentioned unto the said

Sarah G. Troutman, her

Heirs and Assigns forever.

And I do hereby bind myself and my Heirs, Executors and Administrators, to warrant and forever defend all and singular the said premises unto the said

Sarah G. Troutman, her

Heirs and Assigns, against me and my Heirs and against every person whomsoever lawfully claiming, or to claim, the same or any part thereof.

WITNESS my Hand and Seal this 2nd day of January in the year of our Lord one thousand nine hundred and seventy-three and in the one hundred and ninety seventh year of the Sovereignty and Independence of the United States of America.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Ray M. Sigler
Nellie B. Hopkins

Carson P. Troutman (SEAL)
Carson P. Troutman

(SEAL)

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