TVRL 965 PAGE 508

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C. JEN 26 3 08 PK 73 JAN 26

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

Irene B. Banks

in consideration of Five Thousand Seven Hundred Fifty and no/100 (\$5,750.00)------ Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Betty R. Bryant, her heirs and assigns forever

All that lot of land situate on the southwestern side of Crestline Road in the County of Greenville, State of South Carolina and having according to a plat of the property of Edith R. McLendon by R. B. Bruce, surveyor, dated June 19, 1958, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Crestline Road at the joint corner of property now or formerly belonging to William C. Bryant and running in a southwesterly direction with the branch as the line, the traverse line S. 47-46 W. 56.7 feet, S. 65-10 W. 90 feet, S. 37-24 W. 86 being as follows: feet to an iron pin; thence S. 46-20 E. 180.7 feet to the joint rear corner of lot formerly owned by Mix et al; thence with Mix lot N. 48-54 E. 211.7 feet to a point on Crestline Road; thence with said Road N. 41-06 W. 168.6 feet to the point of beginning.

This is the same property conveyed to the grantor by deed recorded in Deed Book 800 at Page 564 in the R.M.C. Office for Greenville County.

This property is conveyed subject to all restrictions, easements, zoning ordinances and rights of way of record and on the ground which affect said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof against the grantor(s) and the gra-claim the same or any part thereof.

WOMAN GRANTOR

WITNESS the grantor's(s') hand(s) and seal(s) this	10th day of	January	19 73.	
SIGNED, sealed and delivered in the presence of: Wanten H. Lhant		Lune	B. Bank	(SEAL)
Edgn L. Jun			- FG	(SEAL)
		美国 1		(SEAL)
· . · .				(SEAL)
STATE OF SOUTH CAROLINA COUNTY, OF GREENVILLE	. РКОВА	Taraba and the same of the sam		
Personally (grantor(s) sign, seal and as the grantor's(s') act an witnessed the execution thereof.	appeared the und d deed deliver the	dersigned witness an within deed and the	d made cath that (s at (a)he, with other	he saw the within named witness subscribed above
	uary	19 73.	لذن .	in 1
Wann Sum (s	EAL)	. Yn	artha H.	Greenville County
Notary Public to South Carolina				Stamps

Act No. 380 Sec. 1 I, the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

GIVEN under my hand and seal this						
day of	19		*		 	 ,
• <u> </u>		_	(SEAL)		 	
Notary Public for South Carolina.			•	•		

- My commission expires:

1973 , at 3:08 P. M., No. 21118 January <u> 26th</u> _ day of-RECORDED this ...

6.60

Paid \$_

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