



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That J. O. SHAWER grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: N. GREENBRIER DR.; W. LIG SHOALS 170'; S. C.O. DAERCHMAIE; E. JAMES O. SHAWER JR.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.
ALONG GREENBRIER DRIVE.

IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set HIS hand(s) and seal(s) this 12 day of JANUARY, 1973.

Witness Michael E. Whitehead (SEAL)
Ray M. Wall (SEAL)
x J. O. Shaver (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared before me MICHAEL E. WHITEHEAD and made oath that Ray M. Wall saw the within named J. O. SHAWER sign,

seal, and as HIS act and deed deliver the within written instrument, and that MICHAEL E. WHITEHEAD with Ray M. Wall witnessed the execution thereof.

Sworn to before me this 12th day of January, A. D. 1973.
Charles D. Boone Notary Public My Commission Expires April 7, 1979
Michael E. Whitehead

Filed _____ day of _____, A. D. 19____ and recorded in Book _____
Page _____ Fee, \$: _____

_____ County, S. C.