

TITLE TO REAL ESTATE - Thomas C. Brissey, Attorney at Law, 110 Manly St., Greenville, S.C.  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

JAN 19 3 04 PM '73  
DONNIE S. TANKERSLEY  
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Effie D. McDaid,

in consideration of Five Hundred and No/100-----(\$500.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto A & B Properties, Inc., its successors and assigns forever;

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the northern side of Pelham Road and having the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Pelham Road, joint front corner of the property of the within Grantor and that now or formerly of Ray C. Ballew and Patricia Ballew and running thence with the northern side of Pelham Road S.82-43 W. 30 feet to an iron pin; thence in a new line through the property of the within Grantor N.03-32 W. 204 feet to an iron pin on the rear line of the property of the within Grantor; thence N.84-05 E. 20 feet to an iron pin on the common line of the property of the within Grantor and that of Ray C. Ballew and Patricia Ballew; thence with the common line of said properties S.06-21 E. 203.1 feet to an iron pin on the northern side of Pelham Road, the point of beginning.

This is a portion of that property devised to the Grantor herein by the Will of T. B. Dickson, said Will on file in the Probate Court for Greenville County in Apartment 657, File No. 16.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and right-of-way appearing on the property and/or of record.



Greenville County  
Stamps  
Paid \$ .55  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of January 19 73.

SIGNED, sealed and delivered in the presence of:

*Tom Krupa* (SEAL)  
*Effie D. McDaid* (SEAL)  
*Effie D. McDaid* (SEAL)  
*Effie D. McDaid* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of January 19 73.

*Louise S. Wilson* (SEAL)  
Notary Public for South Carolina.  
*Tom Krupa*  
My Commission Expires 2/3/81

STATE OF SOUTH CAROLINA, } RENUNCIATION OF DOWER WOMAN GRANTOR  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19 day of January 19 73, at 3:04 P. M., No. 20463  
(SEAL)

RECORDED this 19th day of January 19 73, at 3:04 P. M., No. 20463

-200- OUT OF 540.2-1-33  
540.2-1-33  
0.14-1