

JAN 12 2 27 PM '73

TITLE TO REAL ESTATE BY A CORPORATION - Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that **BUXTON BUILDERS, INC.**  
A Corporation chartered under the laws of the State of **SOUTH CAROLINA** and having a principal place of business at  
**GREENVILLE**, State of **SOUTH CAROLINA**, in consideration of  
**Thirty Nine Thousand and No/100. (\$39,000.00)** . . . . . Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

**THOMAS L. BOHLINGER AND PATRICIA A. BOHLINGER, THEIR HEIRS AND ASSIGNS:**

All that certain piece, parcel or lot of land, situate, lying and being in Paris Mountain Township, County of Greenville, State of South Carolina, shown and designated as Lot No. 111, Crestwood Drive, of a Subdivision known as "Buxton" according to a plat thereof by Piedmont Engineers and Architects which is recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 4N, at Pages 2, 3 and 4, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Crestwood Drive at the joint front corner of Lots 110 and 111 and running thence along the joint line of said Lots 110 and 111, S. 50-13 E. 182.1 feet to an iron pin; thence S. 40-42 W. 120.0 feet to an iron pin at the joint rear corner of Lots 111 and 112; thence with the joint line of Lots 111 and 112, N. 50-07 W. 177.4 feet to an iron pin on the eastern side of Crestwood Drive; thence along the eastern side of Crestwood Drive, N. 34-30 E. 52.0 feet and thence N. 41-27 E. 68.0 feet to the point of beginning.

This is a portion of the property acquired by Grantor by deed of Buxton Development Corp. dated August 16, 1971 and recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 923, at Page 13.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 12th day of January 1973.

SIGNED, sealed and delivered in the presence of:  
Harvey D. Sanders, Jr.  
Virginia J. Talley  
BUXTON BUILDERS, INC. (SEAL)  
A Corporation  
By: Dan E. Bruce  
President - Vice  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
ACKNOWLEDGMENT  
The foregoing instrument was acknowledged before me this 12th day of January, 1973, by  
Dan E. Bruce (name), as Vice President (title),  
of Buxton Builders, Inc., a South Carolina corporation.

Harvey D. Sanders, Jr.  
Notary Public for South Carolina  
My commission expires: 5-13-80

RECORDED this 12th day of January 1973, at 2:27 P. M., No. 19692  
445.1

11-1-45-445-1-11