

GREENVILLE CO. S. C.  
DOUGLAS S. TARKERSLEY  
JAN 2 2 47 PM '73

VOL 964 PAGE 85

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that I, Frank J. Haskins

in consideration of Twenty-three Thousand Five Hundred & No/100 (\$23,500.00) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto William S. Chasteen and Barbara J. Chasteen, their heirs and assigns,  
forever:

All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot Number 16 on plat entitled "Dakota Hills, Section Two", prepared by C.C. Jones, dated October 1972, recorded in Plat Book \_\_\_\_\_ at Page \_\_\_\_\_ in the RMC Office for Greenville County, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Bismarck Drive at the joint front corner of the lot herein described and Lot 6 of Dakota Hills, Section One, recorded in the RMC Office for Greenville County in P at Book 4F at Page 61 and running thence with the common line of said lots, S 13-24 W 190.2 feet to an iron pin; thence S 62-37 W 130 feet to an iron pin; thence N 25-42 W 144.1 feet to an iron pin on Bismarck Drive; thence with said Drive, N 62-37 E 250 feet to the point of beginning.

The above lot is conveyed subject to restrictions applicable to Dakota Hills, of record in the RMC Office for Greenville County; to a 30 foot front building line; and to a five foot drainage easement along the rear and each side lot line; together with such other easements, restrictions, zoning ordinances and rights of way of record or on the ground as may affect said lot.

This is the same property conveyed to the Grantor by deed of Williams Builders, Inc. to be recorded on even date.

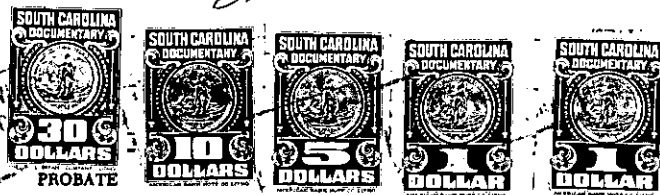
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of December 19 72.

SIGNED, sealed and delivered in the presence of:

*Frank J. Haskins* (SEAL)

*Deborah H. Garrison*  
*Langford R. Bell*



STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of December 19 72.

*Langford R. Bell* (SEAL)  
Notary Public for South Carolina.

*Deborah H. Garrison*

My Commission Expires 8-12-78

Greenville County  
2585

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of December 19 72

*Langford R. Bell* (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 8-12-78

*Shirley L. Haskins*

RECORDED this 2nd day of January 19 73 at 2:47 P. M., No. 18754

110-00707-1-42 (No 22)

673-2