

DEC 27 4 12 PM '72

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thompson, Lawyers Building, Greenville, S. C.

VOL 963 PAGE 477

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

ELIZABETH HARRIS  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that L. M. Cline, Sr.

in consideration of Twenty-three Thousand and no/100 (\$23,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mary Jane Harris and Elizabeth C. Harris, their heirs and assigns forever

All that lot of land situate on the southwestern side of Buncombe Street in the County of Greenville, State of South Carolina, being shown as lot no. 7 on a plat of the property of G. A. Norwood, dated July 8, 1908, prepared by William A. Hudson, recorded in Plat Book A at Page 265 in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Buncombe Street at the joint front corner of lot 6 and lot 7 and running thence with lot 6 S. 56 W. 150 feet to an iron pin in the line of lot 8; thence with lot 8 N. 34 W. 59.5 feet to an iron pin on the southeastern side of Frank Street; thence with said Street N. 56 E. 150 feet to an iron pin at the corner of Frank Street and Buncombe Street; thence with Buncombe Street S. 34 E. 58 feet to the point of beginning.

This is the same property conveyed to the grantor by deed recorded in Deed Book 314 at Page 288 in the R.M.C. Office for Greenville County.

This property is conveyed subject to all restrictions, easements, zoning ordinances and rights of way of record and on the ground which affect said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of December 19 72 .

SIGNED, sealed and delivered in the presence of:

James J. Brown  
Donald R. McAlister



L. M. Cline Sr.

(SEAL)



460  
Greenville County (SEAL)  
Stamps (SEAL)  
Paid \$25.30  
Act No. 380 Sec. 1

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of December 19 72

Donald R. McAlister (SEAL)

James J. Brown

Notary Public for South Carolina  
My commission expires: 8/4/79

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

Grace A. Cline

21st day of December 19 72.

Donald R. McAlister (SEAL)

Notary Public for South Carolina.

My commission expires: 8/4/79

RECORDED this 27th day of December 19 72, at 4:12 P. M., No. 18320

- 2-1-16

500 - 28 - 1 - 16