

FILED
GREENVILLE CO. S. C.

TITLE TO REAL ESTATE - Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S. C.

DEC 15 11 12 AM '72

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ELIZABETH RIDDLE
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Thomas F. Morgan, Jr.

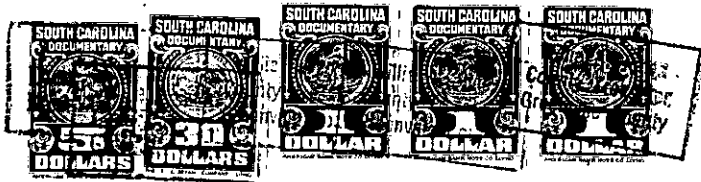
in consideration of Eighteen Thousand Nine Hundred and No/100-----(\$18,900.00) Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto William Perry Robinson and Linda S. Robinson, their heirs and assigns forever

All that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, on the northeastern side of Warren Court, being known and designated as Lot No. 10, as shown on a Plat of Map #2 Warren Court, recorded in the R. M. C. Office for Greenville County, in Plat Book "CC", at Page 13, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of Warren Court, at the joint front corner of Lots 9 and 10, and running thence with the common line of said Lots N. 40-27 E. 157.2 feet to an iron pin; thence running S. 49-33 E. 70 feet to an iron pin at the joint rear corner of Lots 10 and 12; thence with the common line of Lots 10, 11 and 12 S. 40-27 W. 157.2 feet to an iron pin on the northeastern side of Warren Court; thence with the said line of Warren Court N. 49-33 W. 70 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantors herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book



3800

Greenville County
Stamps
Paid \$ 2090
Act No 300 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s), and the grantee's(s)' heirs or successors and assigns against the grantor(s) and the grantor's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 14th day of December 19 72.

SIGNED, sealed and delivered in the presence of

Thomas F. Morgan, Jr. (SEAL)
Thomas F. Morgan, Jr. (SEAL)

John B. Mann
Marilyn Hartley

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of December 1972

John B. Mann (SEAL)
Notary Public for South Carolina
My commission expires: 5/19/79

Marilyn Hartley

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of December 1972

John B. Mann (SEAL)
Notary Public for South Carolina
My commission expires: 5/19/79

Linda F. Morgan

RECORDED this 15th day of December 19 72, at 11:12 A. M., No. 17430

15-4-198-4-57

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