

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DEC 14 2 16 PM '72
ELIZABETH RIDDLE
Ann B. Ballew

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Five and 00/100 (\$5.00) and assumption of mortgage set forth below: Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto Bruce E. Ballew, his heirs and assigns:

ALL my right, title and interest being a one-half (1/2) joint interest for life and all my remainder interest in and to the following described property:

ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, in the town of Fountain Inn, being shown and designated as Lot No. 50 on a Plat of Sunset Heights Subdivision, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book 00, Page 134, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern edge of Alice Street, at which is the joint front corner of Lots 49 and 50, and running thence with the line of Lot no. 49, S. 19-25 W., 204 ft. to an iron pin; thence N. 88-40 E., 110 ft. to an iron pin at the joint rear corner of Lots 50 and 51; thence with the line of Lot 51, N. 21-37 W., 212 ft. to an iron pin on the Southern edge of Alice Street; thence with the Southern edge of Alice Street, S. 85-55 W., 100 ft. to an iron pin, being the point of beginning.

This is the same property in which Grantor was conveyed a joint interest for life, with remainder to the survivor of the grantor and grantee herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 924, Page 339, and it is grantor's intention by this conveyance to convey all of her life and remainder interest to the grantee herein.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay that certain mortgage to U. S. Of America, acting through F.H.A., recorded in mortgage Book 1205, Page 303, R.M.C. Office, Greenville Co.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of Sept., 19 72

SIGNED, sealed and delivered in the presence of:

Ann B. Ballew (SEAL)

Brenda G. Amick

_____ (SEAL)

Dorothy V. Hammon

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of September, 19 72

Brenda G. Amick (SEAL)
Notary Public for South Carolina.

Dorothy V. Hammon

My Commission Expires 3-11-80

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER (Grantor is wife of Grantee)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 _____

(SEAL)

Notary Public for South Carolina.

RECORDED this 14th day of December 19 72 at 2:16 P. M., No. 17395

337-1-62
697