

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 2 day of November 19 72

Signed, sealed and delivered in the presence of:

[Signature]

R. M. Caine, Trustee (SEAL)

R. M. Caine, Trustee (SEAL)

As to the Grantor(s)
Juanita H. Gray
[Signature]

[Signature] (SEAL)

Blake P. Garrett, Trustee (SEAL)

As to the Mortgagee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 6th day of Nov, 19 72

[Signature] (SEAL)
Notary Public for South Carolina

Juanita H. Gray
Deponent

My Commission Expires: 7/22/79

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the _____ day of _____, 19 _____

(SEAL)
Notary Public for

Deponent

My Commission Expires: _____

Right Of Way To Parker Water And Sewer Subdistrict Recorded December 5, 1972 at 2:24 P. M., # 16459

Filed for record in _____ of the R. M. C. for Greenville county, S. C. at 2:24 P. M. on December 5, 1972 and recorded in Deed Book 962 at page 227
R. M. C. for G. Co. S. C.

Right of Way

R. M. Caine, Tr.
Blake P. Garrett, Tr.
P. W. S. S.

KENDRICK, STEPHENSON & JOHNSON

16459 DEC 5 1972