

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS, That SMITH BATSON

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

NORTH - PARIS MTN. GOLF COURSE WEST - SMITH BATSON  
EAST - SMITH BATSON  
SOUTH - PILOT ROAD

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set HIS hand(s) and seal(s) this 8 day of NOVEMBER, 19 72

Witness Ron Hunt Smith Batson (SEAL)  
Carl D Yount (SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Personally appeared before me Ron Hunt and made oath that He saw the within named SMITH BATSON sign,

seal, and as HIS act and deed deliver the within written instrument, and that HE with CARL YOUNT witnessed the execution thereof.

Sworn to before me this 8 day of NOVEMBER A. D. 19 72  
(SEAL) Charles D. Boone Ron Hunt  
Notary Public My Commission Expires April 7, 1979

Filed \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_ and recorded in Book \_\_\_\_\_  
Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

\_\_\_\_\_ County, S. C.

Right Of Way Recorded November 27, 1972 at 4:00 P. M., # 15531