

TITLE TO REAL ESTATE - GREENVILLE, S.C. VOL 961 PAGE 112
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 KNOW ALL MEN BY THESE PRESENTS, that Patricia Ann Gosnell

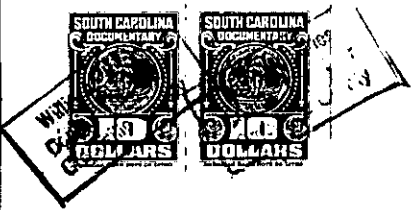
FILED
 GREENVILLE CO. S. C.
 NOV 28 12 55 PM '72
 ELIZABETH H. HULL
 N.M.C.

in consideration of Ten Thousand and No/100-----(\$10,000.00)----- Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
 unto Edgar S. Henderson and Wilma H. Henderson, their heirs and assigns forever,

All those pieces, parcels or lots of land in the City of Greenville, County of Greenville, State of South Carolina, situate, lying and being on the northern side of Parkins Mill Road and being known and designated as Lots No. 10 and 11 on a plat of FAIR HEIGHTS Subdivision, Block B, plat of which is recorded in the RMC Office for Greenville County in Plat Book "F" at Page 257 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Parkins Mill Road at the joint front corner of Lots 11 and 12 and running thence with the common line of said Lots N.59-40 W. 150 feet to an iron pin at the joint rear corner of said Lots; thence N.31-20 E. 50 feet to an iron pin at the joint rear corner of Lots 10 and 11; thence N.31-20 E. 50 feet to an iron pin at the joint rear corner of Lots 9 and 10; thence with the common line of said Lots S.59-40 E. 150 feet to an iron pin on Parkins Mill Road; thence with said Road S.31-20 W. 50 feet to an iron pin at the joint front corner of Lots 10 and 11; thence continuing with Parkins Mill Road S.31-20 W. 50 feet to an iron pin at the joint front corner of Lots 11 and 12, the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements, and rights-of-way appearing on the property and/or of record.



Greenville County
 Stamps
 Paid \$ 11.00
 Act No. 339 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of November 19 72

SIGNED, sealed and delivered in the presence of:
Thomas [Signature] _____ (SEAL)
Lynne S. Wilcox _____ (SEAL)
Patricia Ann Gosnell _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
 SWORN to before me this 21st day of November 19 72
Thomas [Signature] (SEAL)
 Notary Public for South Carolina.
 My Commission Expires : 4/7/79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER WOMAN GRANTOR
 COUNTY OF }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
 GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
 Notary Public for South Carolina.
 RECORDED this 22nd day of November 19 72 at 12:55 P. M. No. 15247

213-11-11-592-615-265

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