

GREENVILLE CO. S. C.
Nov 22 11 22 AM '72
ELIZABETH RIDDLE
R.M.C.

TITLE TO REAL ESTATE -- Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S. C.

VOL 961 PAGE 103

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Daniel J. Penley

in consideration of -----One Thousand Two Hundred Twenty Three and No/100 (\$1,223.00)----- Dollars

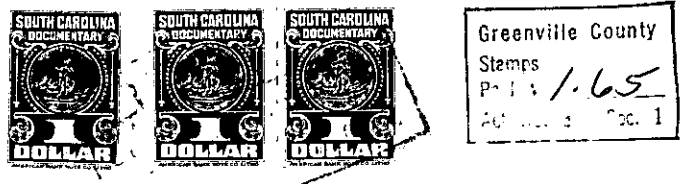
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Gerald D. Bracewell and Martha N. Bracewell, their heirs and assigns, forever;

All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the northern side of Lakewood Drive, being known and designated as Tract A, as shown on a plat of Property of Gerald D. Bracewell, made by Campbell & Clarkson, August 15, 1972, and recorded in the RMC Office for Greenville County in Plat Book 4-U, at Page 88, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin at the joint front corner of Tracts A and B, and running thence along the northern side of Lakewood Drive N. 81-24 W. 96.1 feet to an iron pin; thence still with the northern side of Lakewood Drive N. 70-16 W. 57.8 feet to an iron pin; thence N. 26-28 E. 47.7 feet to an iron pin; thence N. 55-10 E. 210.35 feet to an iron pin; thence along the joint line of Tracts A and B S. 12-42 W. 201.95 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is part of the same property conveyed to the grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 934, at Page 180.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of September 19 72.

SIGNED, sealed and delivered in the presence of
[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof:
SWORN to before me this 1st day of September 19 72.
[Signature] (SEAL)
[Signature] (SEAL)
Notary Public for South Carolina
My commission expires: 9/29/81

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 1st day of September 19 72.
[Signature] (SEAL)
[Signature] BOBBIE A. PENLEY
Notary Public for South Carolina
My commission expires: 9/29/81
RECORDED this 22nd day of November 19 72 at 11:22 A. M., No. 15252

1-200

100 - M 1372 - 1 - 72