

Nov 10 12 15 PM '72

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S.C.

VOL 960 PAGE 197

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ELIZABETH RIDDLE
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that J. C. Phillips

in consideration of Four Thousand Nine Hundred Fifty and no/100 (\$4,950.00)----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ernest Leon Carswell, Jr., his heirs and assigns forever

All that lot of land situate on the southern side of Phillips Road in the County of Greenville, State of South Carolina, being shown as a tract containing 1.77 acres on a plat of the Property of Threatt-Maxwell Enterprises, Inc. dated October 19, 1972, prepared by Piedmont Engineers and Architects and recorded in Plat Book 4W at Page 45 in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin near the center of Phillips Road at the corner of property now or formerly belonging to Reeves and running thence with the Reeves property, S. 22-57 W. 418.4 feet to an iron pin in the line of property now or formerly belonging to Alewine; thence with the Alewine property S. 88-30 W. 100 feet to an iron pin at the corner of property belonging to Threatt-Maxwell Enterprises, Inc.; thence with said property N. 0-19 E. 311.1 feet to an iron pin; thence still with said property N. 23-28 E. 170.3 feet to an iron pin in Phillips Road; thence with said Road S. 67-37 E. 209.2 feet to the point of beginning.

The net acreage on the above named plat is shown as 1.65 acres to the road right-of-way.



100

Greenville County
Stamps
Paid \$ 550
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs, successors and assigns against the grantor(s) and the grantor's(s) heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of November 1972

SIGNED, sealed and delivered in the presence of:

Beverly C. Duvet
Linda O. Forrester

J. C. Phillips (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of November 1972

Linda O. Forrester (SEAL)
Notary Public for South Carolina
My commission expires: 8/4/79

Beverly C. Duvet

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of November 1972
Linda O. Forrester (SEAL)
Notary Public for South Carolina
My commission expires: 8/4/79

Mae O. Phillips

(Continued on next page)

RECORDED this _____ day of _____ 19____, at _____ M. No. _____

540.3-1-0.8
-195- OUT OF 540.3-1-9