

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 3 day of November, 19 72

Signed, sealed and delivered in the presence of:

James J. Grunick (SEAL) } W.H. Hiller (SEAL)  
W.H. Hiller (SEAL)  
As to the Grantor(s)

\_\_\_\_\_  
\_\_\_\_\_  
As to the Mortgagee

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the 3rd day of November, 19 72

Donald B. Cooper (SEAL) } W.H. Hiller  
Notary Public for South Carolina } Deponent  
My Commission Expires April 30, 1979

Right Of Way To Parker Water And Sewer Subdistrict Recorded November 9, 1972 at 2:23 P. M., # 11056

STATE OF