

FILED
GREENVILLE CO. S.C.

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA

VOL 959 PAGE 550

COUNTY OF GREENVILLE
ELIZABETH RIDDLE
R.M.S.

KNOW ALL MEN BY THESE PRESENTS, that **BRA-SHI, INC.**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of South Carolina, in consideration of **ONE (\$1.00) and no/100-----**
AND ASSUMPTION OF MORTGAGE INDEBTEDNESS SET FORTH BELOW----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **W. F. SHIVERS, SR., his heirs and assigns forever:**

ALL that piece, parcel or lot of land, together with buildings and improve-
ments, situate, lying and being on the Northern side of Heathwood Drive, Green-
ville County, South Carolina, being shown and designated as Lot No. 166 on a
Plat of COLONIAL HILLS, SECTION 4, made by Piedmont Engineers and Architects,
dated October 1967, and recorded in the RMC Office for Greenville County,
South Carolina in Plat Book WWW, Page 3, reference to which is hereby craved
for the metes and bounds thereof.

The above described property is the same conveyed to the Grantor herein by
deed of John F. Boswell recorded in the RMC Office for Greenville County,
South Carolina in Deed Book 942, Page 636, and is hereby conveyed subject to
rights of way, easements, conditions, public roads and restrictive covenants
reserved on plats and other instruments of public record and actually exist-
ing on the ground affecting said property.

As a part of the consideration of this deed, the Grantee assuems and agrees
to pay in full the indebtedness due on the note and mortgage covering the
above described property owned by C. Douglas Wilson & Co. in the original
sum of \$18,900.00, dated February 14, 1969, and recorded in the RMC Office for
said County and State in Mortgage Book 1117, Page 205, which has a present
balance due in the sum of \$18,086.49

As a further part of the consideration for this deed, the Grantor hereby
assigns, transfers and setover unto the Grantee all its right, title and
interest in and to any excrow deposits maintained by the Mortgagee in con-
nection with the mortgage loan referred to above.

The Grantee agrees to pay Greenville County property taxes for the tax year
1973 and subsequent years.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 3rd day of November 19 72.

SIGNED, sealed and delivered in the presence of:

BRA-SHI, INC. (SEAL)

A Corporation

By:

W.F. Shivers
President **W. F. Shivers**

Secretary

C. Timothy Sullivan
C. Timothy Sullivan
Barbara Bolt Dill
Barbara Bolt Dill

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of November

19 72.

Barbara Bolt Dill (SEAL)
Notary Public for South Carolina, **Barbara Bolt Dill**
My commission expires 7/15/81

C. Timothy Sullivan
C. Timothy Sullivan

RECORDED this 6th day of November 19 72, at 11:49 A. M., No. 13550

276-7341-10-84