

(NTC)

FILED  
GREENVILLE  
NOV 3 9 38 AM '72

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA VOL 959 PAGE 486

State of South Carolina  
COUNTY OF GREENVILLE

ELIZABETH RIDDLE  
R.M.C.

Know All Men by These Presents:

That I, Susan P. Batson,

in the State aforesaid,

in consideration of the sum of Two Hundred Fifty and No/100 (\$250.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

CLIFTON E. SINGLETON AND JULIA BELL SINGLETON, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, as shown on plat of Property of Clifton E. Singleton and Julia B. Singleton, prepared by Jones Engineering Service, October 31, 1972, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin at the corner of property of grantor, grantee, and property herein conveyed, and running thence with property of Singleton, N. 52-49 W. 34.5 feet to an iron pin; thence still with property of Singleton, N. 36-13 W. 67.3 feet to an iron pin; thence with line of property retained by grantor the following courses and distances: S. 61-24 E. 36.3 feet to an iron pin; S. 51-24 E. 28 feet to an iron pin; and S. 19-26 E. 42 feet to the point of BEGINNING.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-of-way of record or on the ground, along with tap fees, set back lines, and zoning regulations.



Greenville County  
Stamps  
Paid \$ 55<sup>00</sup>  
Act No. 380 Sec. 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 2nd day of November, 1972

Susan P. Batson (Seal)

Signed, Sealed and Delivered in the Presence of

Barbara D. Payne (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 2nd day of November, A. D., 1972

Barbara D. Payne (Seal)

Notary Public for South Carolina Commission Expires October 20, 1979

"GRANTOR=WOMAN"  
RENUNCIATION OF DOWER

State of South Carolina

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_

day of \_\_\_\_\_, A. D., 19\_\_\_\_

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_  
Recorded this 3rd day of November, 1972, 9:18 A.M., No. 13388

PT. P29-2-3A  
-272-OUT OF P91-2-1 (0.05A)