

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Nov 2 10 59 AM '72  
ELIZABETH RIDDLE  
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that WILLIAM E. UNTHANK

in consideration of One dollar, love and affection-----(\$1.00)-----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto LYDA MAE UNTHANK, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, as is shown on a survey prepared by Pickell and Pickell Engineers, October 30, 1950, and having, according to said survey, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of a county road (now known as Howell Road), at the corner of property formerly of Vance Edwards; running thence along the line of property formerly of Vance Edwards, S. 60-39 E. 415.8 feet to an iron pin; thence S. 75-52 W. 296.8 feet to an iron pin in the center of said county road; thence continuing along the center of said county road, N. 15-18 W. 199.2 feet to an iron pin; thence continuing still along the center of said county road, N. 14-58 W. 85.7 feet to the point of beginning; being the same property conveyed to me by Earl A. McDowell April 3, 1970 and recorded in Deed Book 887 at Page 360.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$40,000.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R.M.C. Office for Greenville County in Mortgage Book 880 at Page 171, the balance due thereon being the sum of as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of October 19 72  
SIGNED, sealed and delivered in the presence of: W. E. Unthank (SEAL)

J. E. Shaw (SEAL)  
Joyce M. Shaw (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 31st day of October 19 72  
Joyce M. Shaw (SEAL) W. E. Shaw (SEAL)  
Notary Public for South Carolina. Witness  
My Commission Expires 11-18-80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER "NOT NECESSARY"  
COUNTY OF } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion; dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina.

RECORDED this 2nd day of November 19 72 at 10:59 A.M., No. 13379

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