

TITLE TO REAL ESTATE - Thomas G. Brissey, Attorney at Law, 110 Manly St., Greenville, S.C.  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

VOL 959 PAGE 316

Nov 1 2 51 PM '72  
GREENVILLE CO. S. C.  
ELIZABETH RIDDLE  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Anna May Mitchell, Individually and as Executrix of the Estate of F. C. Mitchell.

in consideration of Twenty-Four Thousand and No/100-----(\$24,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Andrew A. Phillips & Alice C. Phillips, their heirs and assigns, forever;

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southwestern side of Batesview Drive and being known and designated as Lot 17 on a plat of NORTHSIDE GARDENS Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book "S", at Page 17, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southwestern side of Batesview Drive at the joint front corner of Lots 16 and 17 and running thence with common line of said lots N.57-09 E. 232.4 feet to an iron pin at the joint rear corner of said lots; thence N.34-45 W. 85.1 feet to an iron pin at the joint rear corner of Lots 17 and 18; thence with the common line of said Lots N.57-09 E. 236.7 feet to an iron pin on Batesview Drive; thence with said Drive S.32-51 E. 85 feet to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and right-of-ways appearing on the property and/or of record.

This is the same property as that devised to the Grantor herein by the Will of F. C. Mitchell on record in the Probate Judge's Office for Greenville County. Reference is made to Apartment Number 1237, File Number 3.



Greenville County  
Stamps  
Paid \$ 26.40  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand(s) and seal(s) this 31st day of October 19 72

SIGNED, sealed and delivered in the presence of:

Anna May Mitchell (SEAL)

Thomas Brissey (SEAL)

Kathy H. Rollins (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of October 19 72

Thomas Brissey (SEAL)  
Notary Public for South Carolina.

Kathy H. Rollins

My Commission Expires 4/7/79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.

RECORDED this 1st day of November 19 72 at 2:51 P. M., No. 13134

519-1892-3-6