

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 29 day of MARCH, 19 72

Signed, sealed and delivered in the presence of:

Mill H. Highey Viola Fisher (SEAL)  
Paula Shelton (SEAL)  
As to the Grantor(s)

\_\_\_\_\_  
\_\_\_\_\_  
As to the Mortgagee

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

29 Pine Bluff Dr.  
GREENVILLE, S.C. 29604

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 29 day of MARCH, 19 72

Paula Shelton (SEAL) } Mill H. Highey  
Notary Public for South Carolina } Deponent

My Commission Expires: 11-23-80

Right Of Way To Parker Water & Sewer Subdistrict Recorded October 31, 1972 at 3:52 P. M., # 13046

STATE OF  
COUNTY OF

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
Notary Public for (SEAL) } Deponent

My Commission Expires: \_\_\_\_\_

Right of Way

R. M. C. for G. Co. S. C.

\*Filed for record in the office of  
the R. M. C. for Greenville  
county, S. C. at 3:52 o'clock  
P. M. October 31, 19 72  
and recorded in Deed Book  
959 at page 267

PUSD

Viola Fisher

OCT 31 1972  
KENDRICK, STEPHENSON & JOHNSON  
13046