

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OCT 27 4 26 PM '72
ELIZABETH RIDDLE
R.M.C.

VOL 959 PAGE 73

KNOW ALL MEN BY THESE PRESENTS, that J. W. HENDERSON and HELEN HENDERSON

in consideration of Seven Thousand Three Hundred Fifty-Three and 48/100 Dollars, and assumption of mortgage, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released; and by these presents do grant, bargain, sell and release unto STEPHEN E. SHUMAN and RITA R. SHUMAN, their heirs and assigns, forever:

ALL that piece, parcel or lot of land near the City of Greenville, in the County of Greenville, State of South Carolina, on the southern side of Vine Hill Road, being known as Lot #154 on plat of Pineforest, which is recorded in the R.M.C. Office for Greenville County in Plat Book "QQ", pages #106 and #107, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Vine Hill Road at the joint front corner of Lots #155 and 154, and running thence with the joint line of said lots S. 16-42 W. 150 feet to an iron pin; thence S. 73-18 E. 200 feet to an iron pin; thence N. 17-32 W. 213.9 feet to an iron pin on the Southern side of Vine Hill Road; thence with the side of said road S. 88-08 W. 84.1 feet to the point of beginning.

THIS BEING the same property as conveyed to the Grantors herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 761 at Page 189.

This property is conveyed subject to easements, rights of way and restrictions of record.

As part of the consideration for the within conveyance, the Grantees assume and expressly agree to pay the balance due on that certain mortgage to Cameron-Brown Company dated December 30, 1963 in the original amount of \$14,350.00 and recorded in the RMC Office for Greenville County in Mortgage Book 945 at Page 59, the present balance being \$12,146.52.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21 day of October 19 72.

SIGNED, sealed and delivered in the presence of:

J. W. Henderson (SEAL)
Helen Henderson (SEAL)
Shirley Lafayette (SEAL)



1509 Greenville County (SEAL)
825
S.C. Sec. 1

STATE OF SOUTH CAROLINA
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Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21 day of October 19 72.

Elizabeth Riddle (SEAL)
Notary Public for South Carolina.

My Commission Expires 11-22-81.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

21 day of October 19 72.
Elizabeth Riddle (SEAL)
Notary Public for South Carolina. My Commission Expires 1-1-79

Helen Henderson

RECORDED this 27th day of October 19 72, at 4:26 P. M., No. 12695

113.4

295 N.Y. 4-1-72